

4252502(1/2) GIT



99554340

THIS INDENTURE, Made this 4th day
of May A.D., 19 99, between
NHL Trust, a Delaware Trust,
950 S. Winter Park, Suite 200,
Casselberry, Florida 32707

as trustee

GRANTOR _____ and

Mateen Qazi,
850 Quincy Dr., Rose Hill, Illinois 60172

GRANTEE _____

THE ABOVE SPACE FOR RECORDER'S USE ONLY

WITNESSETH, That Grantor in consideration of the sum of Ten Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell and convey unto said Grantee, the following described real estate, situated in the County of Cook _____ and State of Illinois _____ to-wit:

Legal Description attached hereto and made a part hereof.

together with the hereditaments, tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantee, and his, her, or their heirs and assigns forever.

ADDRESS OF PROPERTY: 555 Heritage, Unit 116
Hoffman Estates, Illinois 60194
PERMANENT INDEX NO.: 07-16-200-046-1036

(OVER)

UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof and all unpaid taxes and special assessments now, or hereafter to be made, a charge or lien against said premises.

IN WITNESS WHEREOF, said Grantor, as trustee, has hereunto set his hand and seal the day and year first above written.

Fred A. Buck (SEAL)
Fred A. Buck, Not personally but As Trustee As Aforesaid.

FOR USE BY INDIVIDUAL TRUSTEE

STATE OF FLORIDA

SEMINOLE County.

I, the undersigned a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY that Fred A. Buck, as Trustee of NHL Trust

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of May A.D. 1999



Denise L. Dickmon
MY COMMISSION # CC745512 EXPIRES
MAY 31, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

Denise L. Dickmon

Notary Public.

FOR USE BY CORPORATE TRUSTEE

STATE OF ILLINOIS

County of SS

I, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Vice-President of
BANK & TRUST CO. OF and

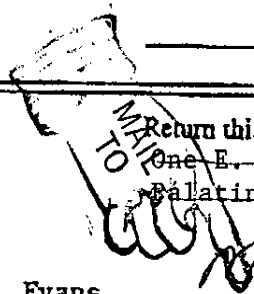
Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, and personally known to me to be such Vice-President and Assistant Secretary, respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act of said

for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of _____ A.D. 19 _____

Notary Public.

Future Taxes to Grantee's Address ()
OR to Mateen Qazi
555 Heritage, Unit 116
Hoffman Estates, Illinois 60194



Return this document to: Ronald Manno
One E. Northwest Highway, Ste. #211
Palatine, Illinois 60067

This Instrument was prepared by: Arthur H. Evans
Whose address is: 180 North LaSalle Street
Suite 2401
Chicago, IL 60601

MATEEN QAZI
850 Quincy DR
Roselle, IL 60172

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LEGAL DESCRIPTION

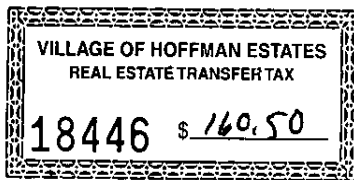
99554340

STEEPLE HILL CONDOMINIUM

ADDRESS: 555 Heritage, Unit 116
Hoffman Estates, Illinois 60194

P.I.N.: 07-16-200-046-1036

UNIT 1-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, IN NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT, 1-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, IN NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PHU 07-16-200-046-1036 VOL. 187

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0 8 7 2 3	 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX JUN-0'99 DEPT. OF REVENUE 53.50	P.B. 1067A *** DEPT. OF REVENUE
1 2 2 2 5	Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP JUN-0'99 P.B. 11421  26.75	

Property Cook County Clerk's Office