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Prepared By:

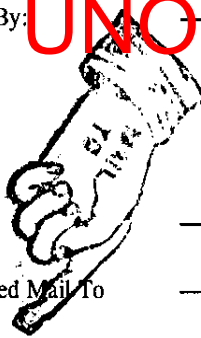
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534/0228 81 001 Page 1 of 2
1999-06-09 13:43:45
Cook County Recorder 23.50

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

GIT



and When Recorded Mail To



99554354

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7646295

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

**800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 3, 1999**
executed by **DAVID D DANIEL AND
PETRA M RIEK DANIEL, MARRIED TO EACH OTHER**
to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

Commonly known as **16911 GAYNILLE, TINLEY PARK, ILLINOIS 60477**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **JUNE 3, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO

known to me to be the **PRESIDENT**
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

WILL

My Commission Expires **02/19/2001**

County,

By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

By:
Its:

Witness:

PHYLLIS MANOR, NOTARY
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 7 LYING NORTH OF THE CENTER LINE OF MIDLOTHIAN CREEK IN BLOCK 6 IN WARREN J. PETER'S LANCASTER HIGHLANDS UNIT NUMBER 4, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1970 AS DOCUMENT NO. 2487562, IN COOK COUNTY, ILLINOIS.

28-29-110-015