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1999-06-10 10:13:40  
Cook County Recorder 23.50

ATS 990657

FORM NO. 210  
McCloskey Prtg.  
800-752-2044

99 JUN -9 AM 10:01

RELEASE DEED  
(ILLINOIS)



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Above Space For Recordors' Use Only

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK  
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise, release, convey and quit-claim unto PETTY BABBER

(NAME AND ADDRESS)  
1631 N. WINDSOR DR., ARLINGTON HEIGHTS, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain MORTGAGE, bearing date the 30th day of MARCH, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 98279754, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 3-9-11 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-09-308-096-1405

Address(es) of premises: 1516 CHIPPEWA TRAIL, WHEELING, IL 60090

WITNESS \_\_\_\_\_ hand and seal this 27TH day of MAY, 19 99

\_\_\_\_\_  
GLORIA ARMENDARIZ, VICE PRESIDENT

(SEAL)

(SEAL)

23

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MAIL TO:  
ABSOLUTE TITLE  
1776 HUNTZ RD,  
WHEELING IL. 60090

RELEASE DEED

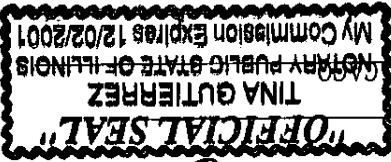
ADDRESS OF PROPERTY:

TO

Property of Cook County Clerk's Office

1201 WEST HARRISON STREET, CHICAGO, IL 60607

(ADDRESS)



This instrument was prepared by THE NATIONAL REPUBLIC BANK OF CHICAGO (NAME)

Commission expires

*Tina Gutierrez*  
NOTARY PUBLIC

GIVEN under my hand and official seal this 27TH day of MAY 1999

and purposes therein set forth.

signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person \_\_\_\_\_ whose name

GLORIA ARMENDARIZ, VICE PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

I, TINA GUTIERREZ, a notary public in \_\_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.