

UNOFFICIAL COPY

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5568/0072 25 001 Page 1 of 3
1999-06-10 09:36:29
Cook County Recorder 25.50



99555778

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0600715176

Index: 171471

JobNumber: 405_9919

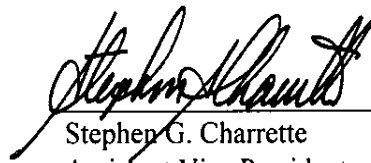
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES F. NAPIAYNIK, III AND SARAH E. JAMES
Original Mortgagee: WINDSOR MORTGAGE, INC.
Original Loan Amount: \$152,000.00
Property Address: 142 EAST SLADE STREET, PALATINE, IL 60067
Date of DOT: 1/31/97
Date Recorded: 2/10/97
Doc. / Inst. No: 97095899
PIN: 02-14-325-040
Legal: See Exhibit 'A' Attached Hereto And By This Reference, Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of April 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Stephen G. Charrette
Assistant Vice President



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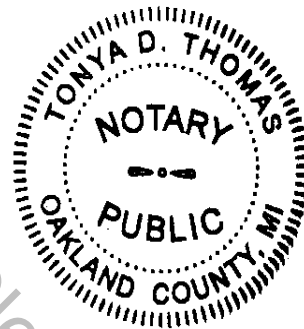
STATE OF Michigan
COUNTY OF Oakland

On this the 23rd day of April 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



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EXHIBIT 'A'

JOB #: 405 9919
LOAN #: 0600715176
INDEX #: 1171471 171971

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 14, DESCRIBED AS COMMENCING AT A POINT 637.56 FEET NORTH AND 2 RODS WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 191.5 FEET FOR A BEGINNING; THENCE SOUTH 264 FEET; THENCE EAST 49.5 FEET; THENCE NORTH 264 FEET; THENCE WEST 49.5 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

57095899

02-14-325-040