

UNOFFICIAL COPY

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1999-06-10 09:59:26
Cook County Recorder 23.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO
NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 02-42-04990



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 8th, 1999 executed by GREG P. HARRISON and JUDY HARRISON, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

99555815

COOK

County Records.

described hereinafter as follows:

LOT SIXTEEN (16) IN BLOCK ONE (1) IN FIRST ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 176 FEET OF THE NORTH HALF (1/2) OF SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1446902.

#30436



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

ITEM # 12-29-302-035

Date of Execution: 6/14/99

ALSO KNOWN AS: 161 WINTERS DRIVE, NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On June 14, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

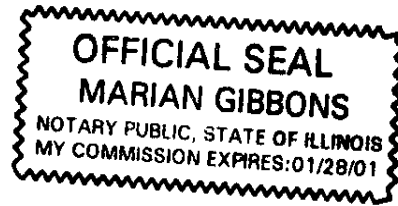
Witness:

Witness:

Notary Public

County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office