

UNOFFICIAL COPY

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5/7/0080 33 001 Page 1 of 3  
1999-06-10 15:22:14  
Cook County Recorder 25.00



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

**ADVANTAGE TITLE COMPANY**

**ASSIGNMENT OF MORTGAGE**

3pgs

99-1697

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 EAST HAWTHORN PARKWAY, SUITE 100, VERNON HILLS, IL 60061  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated MAY 28, 1999, made and executed by  
CHRISTOPHER G. TABBERT

**RECORDING BOX 156**

99555881

to and in favor of FISHER MORTGAGE COMPANY  
property situated in  
of Illinois:

upon the following described  
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

**ADVANTAGE TITLE COMPANY**

One TransAm Plaza Drive, Suite 500

Oakbrook Terrace, IL 60181

Parcel ID#: 02-14-100-089-021

Property Address: 1 RENAISSANCE PLACE #201, PALATINE, IL 60067

such Mortgage having been given to secure payment of EIGHTY THOUSAND AND 00/100

(\$ 80,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
*MAY 5-28-1999*

Witness

FISHER MORTGAGE COMPANY

(Assignor)

By: *Michelle M. Mautone*

(Signature)

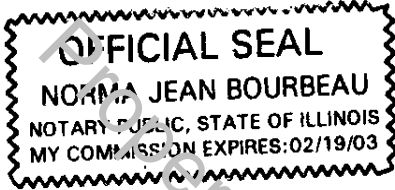
MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT

Witness

*Norma Jean Bourbeau*

Attest

Seal:



Property of Cook County Clerk's Office

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File No.: 99001692

**EXHIBIT A**

PARCEL 1: UNIT 201 AND PARKING SPACE P-201 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26190230 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT 22955436 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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