

WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

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1999-06-10 14:29:17
Cook County Recorder 25.50



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR SHIRLEY CALDWELL A WIDOW

of the CITY of CHICAGO County of COOK
State of ILLINOIS for and in consideration of

*****TEN***** DOLLARS,
and other good and valuable considerations
in hand paid,

CONVEY and WARRANT to
ERNESTINE LEE
923 W. 86TH ST. IL. 60620
CHICAGO (Name and Address of Grantee)
the following described Real Estate situated in the County of COOK
in the State of Illinois, to wit:

Above Space for Recorder's Use Only

~~THE WEST 1/2 OF LOT 14 IN BLOCK 1 IN SCHMIDT'S
RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMIDT'S SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP
38, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
Exempt under Real Estate Transfer Tax Law 35 ILCS 200/3.45
sub par. E and Cook County Ord. 93-0-27 par. 4~~

Date 6-10-99 Sign. [Signature] SC170356

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____;
_____ and to General Taxes for 97 and subsequent years.

Permanent Real Estate Index Number(s): 20-32-429-032

Address(es) of Real Estate: 923 W. 86TH ST. , CHICAGO, IL. 60620

Dated this 19TH day of DEC, 1998.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
SHIRLEY CALDWELL (SEAL) _____ (SEAL)
Shirley Caldwell (SEAL) _____ (SEAL)

UNOFFICIAL COPY

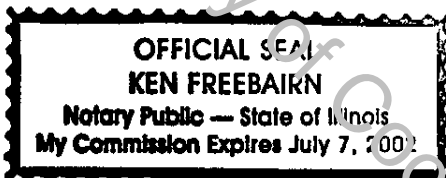
99555979

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

Dated June 10, 19 99 Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said Agent
this 10 day of June, 19 99.

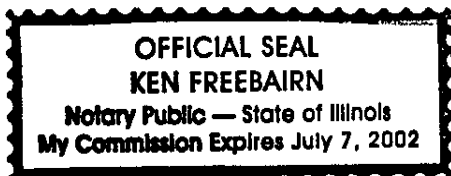


[Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the state of Illinois.

Dated June 10, 19 99 Signature [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said Agent's Office
this 10 day of June, 19 99.



[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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OFFICIAL
KEN FREDERICK
Notary Public - State of Illinois
My Commission Expires July 1, 2018

OFFICIAL
KEN FREDERICK
Notary Public - State of Illinois
My Commission Expires July 1, 2018

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APPENDIX A

THE WEST 1/2 OF LOT 14 IN BLOCK 1 IN SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMIDT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-429-032 VOLUME 441

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