

PLEASE RETURN TO: Bank of Oklahoma, NA
7060 S. Yale, Suite 200, Tulsa, OK 74136



**ASSIGNMENT OF MORTGAGE
(STATE OF ILLINOIS)**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANK OF OKLAHOMA, N.A.,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by: **RICHARD J. BORAN AND KAREN MC VEIGH BORAN**

which mortgage is dated JULY 19, 1993, and is recorded in VOLUME N/A, at PAGE N/A of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 93581945.

LEGAL DESCRIPTION: {PIN #10-27-203-023 & 10-27-203-022}

LOTS 12 AND 13 IN TALMAN AND THIELES NILES CINTER "L" SUBDIVISION OF THE EAST 8 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 4 ACRES OF THE WEST 12 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7940 KEELER AVENUE, SKOKIE, IL. 60076

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 16th day of February, 1999.

**FIRST MORTGAGE INVESTMENT CO.
5725 MARTINDALE
SHAWNEE KS 66218**

BY: 
JACKIE BULLOCK, Vice President

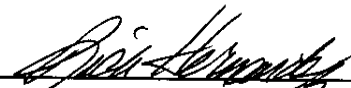


STATE OF KANSAS, COUNTY OF JOHNSON }§:

BE IT REMEMBERED, That on this 16th day of February, 1999, before me, the undersigned, a Notary Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being by me duly sworn, did say that she was the VICE PRESIDENT of **FIRST MORTGAGE INVESTMENT CO.** a corporation, and she duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and last above mentioned.




RICH HERNANDEZ, Notary Public
MY APPOINTMENT EXPIRES: 12/14/2002

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NO-60-9991

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