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1508/0035 80 002 Page 1 of 2
1999-06-10 13:48:49
Cook County Recorder 23.50



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DEED OF RELEASE (Corporation)

COOK COUNTY
RECORDER

Prepared by:

COMMERCIAL CREDIT
8705 W 95TH STREET
HICKORY HILLS, IL 60457
(708) 430-4570

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in _____ County,
(State) _____, owner and holder of the note evidencing the debt secured by mortgage
executed by ALVIN E HARRIS

DIVORCED AND NOT SINCE REMARRIED

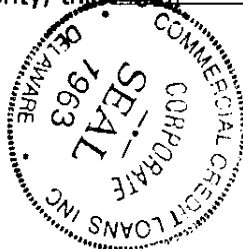
dated AUGUST 26, 1998, and recorded SEPTEMBER 1, 1998, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 98777508 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 36 IN BLOCK 8 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH HAS THE ADDRESS OF 6831 S CARPENTER, CHICAGO, ILLINOIS 60621

Property Identification Number: 20-20-411-012

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 8TH day of JUNE, 1999.



By

Assistant Vice President

ALVIN E HARRIS
IL 3596-8 4/99

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Page 1 of 2

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of WILL } ss.

On this 8TH day of JUNE, 1999 A.D., before me, appeared TED KONIUSZYK to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS
(County) (State)

My Commission Expires: 7-21-2002

Regina M. Burrell
Notary Public for said County and State

