

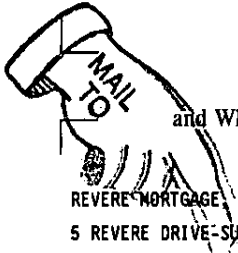
Prepared By:

UNOFFICIAL COPY

99556549

588170143 45 001 Page 1 of 3
1999-06-10 12:04:05
Cook County Recorder 25.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3
Sat

LOAN NO.: 4765933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 6, 1999**
executed by **PATRICK G. MORAND AND**
O. JOAN MORAND, HUSBAND AND WIFE
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____

No. _____, Cook
hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, page(s) _____, as Document described

Commonly known as **2529 KINGSTON ROAD, Northbrook, ILLINOIS 60062**

99556548

MR 990104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **MAY 11, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **MARILYN COHEN**
and **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

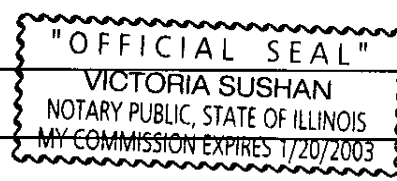
Notary Public **Victoria Susan Lake** County,

My Commission Expires **01.20.2003**

By: **MARILYN COHEN**
Its: **PRESIDENT**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL

99556549

Property of Cook County Clerk's Office

04-21-106-007

UNOFFICIAL COPY

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

99556549

SCHEDULE A CONTINUED - CASE NO. mr990104

LEGAL DESCRIPTION:

Lot 22 in Stonehedge, being a subdivision of part of the Northwest 1/4 of Section 21, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office