

This document recorded at the request of:

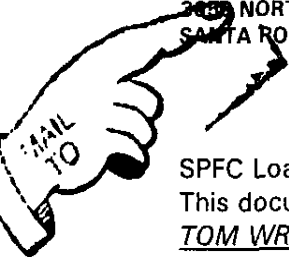
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

5578/0002 26 001 Page 1 of 1
1999-06-10 08:31:13
Cook County Recorder 23.50



99556608



SPFC Loan No. 6611000053
This document prepared by:
TOM WREN
050599

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **BRIAN BRANTLEY, A SINGLE MAN, NEVER MARRIED**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98-183163** Recorded on **MARCH 6TH 1998** together with the debt secured, is fully paid, satisfied and discharged.

LOT 6 (EXCEPT THE NORTH 9 FEET 10 INCHES THEREOF) AND THE NORTH 17 FEET 5 INCHES OF LOT 7 IN **SMITH AND SMITHS** SUBDIVISION OF BLOCK 5 IN CHICAGO TITLE AND TRUST COMPANYS ADDITION TO PULLMAN OF PART THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Tax I.D. No. 25-15-227-023 VOL 289

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness:

Criste Palus

By

Steve Walker
STEVE WALKER, Vice President

Witness:

Candice Alway

By

Scott Shusda
SCOTT SHUSDA, Assistant Secretary

Dated:

5-5-99

County of Sonoma

State of California

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On

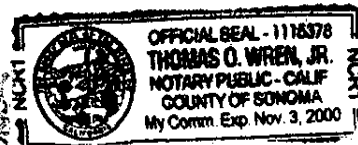
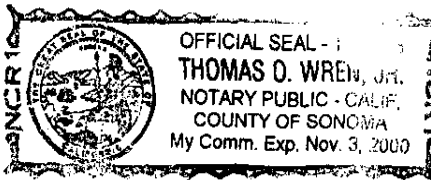
5-5-99

before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

[Signature]



5-10
P-1
N-10
M-48
K.L