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This document recorded at the request of:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

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1999-06-10 08:43:43
Cook County Recorder 23.50



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After Recording Mail To:
SOUTHERN PACIFIC FUNDING CORPORATION
PAYOFF DEPARTMENT
3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

SPFC Loan No. 0009706448
This document prepared by:
TOM WREN
042399

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **WILLIE M. EMORY, A SINGLE WOMAN**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98010725** Recorded on **JANUARY 6TH 1998** together with the debt secured, is fully paid, satisfied and discharged.

LOT 1 (EXCEPT THE NORTH 24 FEET) AND LOT 2 IN BLOCK 5 IN DEWEY AND HOGGS SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Tax I.D. No. 20-30-108-049

BENEFICIARY:

SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness:

Witness:

By

By

STEVE WALKER, Vice President

SCOTT SHUSDA, Assistant Secretary

APR 1 9 1999

Dated:

County of Sonoma

ss.

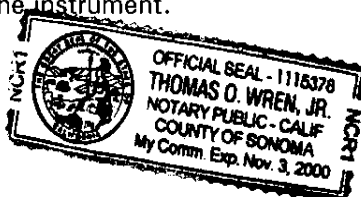
State of California

APR 1 9 1999

On _____ before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



S-1-10
N-10
M-10
KL