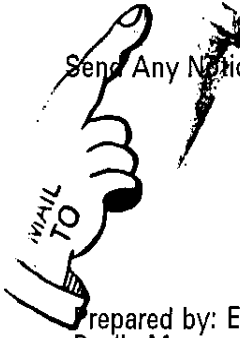


UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

99556742

5578/0138 26 001 Page 1 of 2
1999-06-10 13:01:33
Cook County Recorder 23.50



99556742

Prepared by: E. N. Harrison
Pelle Management Corp., P.O. Box 1710, Campbell, CA 95009

1st LN#: 9652165 2nd LN#: 0073469375

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook on 10/01/73

Original Mortgagor--: John E. Hannan, Kiyo Hannan
Original Mortgagee--: EVERGREEN SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

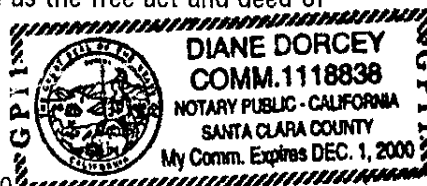
By: Suzie Garza
Vice President

Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On December 2, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires December 1, 2000



*** TORRENS ***

FINAL SA.11HHB house400 90400 12 050599 HHB FHL 12-031 IL Cook 1 X072795V

S-YES
P-2
N-NO
M-YES
L

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

99556742 Page 2 of 2

Loan #: 9652165 (12-031)

Torrens Doc #: 2719815

Tax ID #: 19323210110000

Date of mortgage: 10/01/73

LOT ONE HUNDRED TWENTY FOUR (124) IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE WEST HALF (1/2) (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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SAVING

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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