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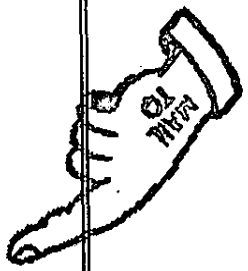
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1999-06-10 11:25:24  
Cook County Recorder 23.50



Prepared by:  
 MARY LOU O'BRIEN  
 CCS MORTGAGE  
 568 SPRING ROAD  
 ELMHURST, IL 601267

And when recorded mail to:  
 FT MORTGAGE  
 10741 KING WILLIAM DR.  
 DALLAS, TEXAS 75220



**98-05578 BTIC Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES  
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated February 23, 1998 executed by FAUSTO SALGADO AND MARIA SALGADO, MARRIED

to CCS MORTGAGE INC. a corporation  
organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
568 SPRING ROAD, ELMHURST IL 60126  
and recorded in ~~book~~ as document ~~page(s)~~ number 98-177742 COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 20 IN BLOCK 1 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST  
1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON  
AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

CKA: 3911 North Drake, Chicago, IL 60618  
P.I.N.#13-23-201-018-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CCS MORTGAGE INC.  
By: FRANK CATALANO JR.

On February 23, 1998 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared FRANK CATALANO JR.  
known to me to be the PRESIDENT

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public Jo Fabian  
My Commission Expires \_\_\_\_\_  
DUPAGE County.

