

UNOFFICIAL COPY

99556943

5569/0187 10 001 Page 1 of 2
1999-06-10 11:55:58
Cook County Recorder 23.50



PREPARED BY:
LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.
3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 9288994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

99-11798-2770 Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHARTER ONE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

2
KG

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM J. MARRINAN and MARI C. MARRINAN, HUSBAND AND WIFE

and dated 5/26/99, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

99556942

PIN 04-15-204-020-0000

ALSO KNOWN AS: 1417 VOLTZ ROAD, NORTHBROOK, ILLINOIS 60062
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On May 26th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

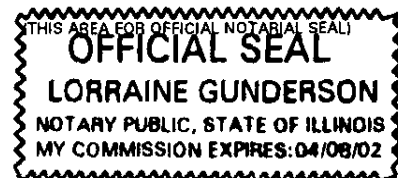
appeared to me personally known, who being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lorraine Gunderson COUNTY
My Commission Expires 4-08-02

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.
By: Kim Olson
Its: Vice President
By: _____
Its: _____
Witness: _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOV 11 2009



OFFICIAL SEAL
KATHLEEN CONNORSON
COUNTY CLERK
COOK COUNTY, ILLINOIS

ATTACHED APPENDUM FOR LEGAL DESCRIPTION
UNOFFICIAL COPY

LOAN NO. 9288994

PARCEL 1:

LOT 28 IN PARK ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT NUMBER 93368641, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHT FOR PARK PLACE ESTATES OF NORTHBROOK RECORDED MAY 17, 1993 AS DOCUMENT NUMBER 93368707 OVER LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D).

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY FIRE LANE EASEMENT OVER A 20 FOOT STRIP OF LAND IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 121, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AS DESCRIBED AND CREATED IN DECLARATION OF EASEMENT RECORDED MAY 19, 1993 AND KNOWN AS DOCUMENT NUMBER 93368643, ALL IN COOK COUNTY, ILLINOIS.

99556943

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523