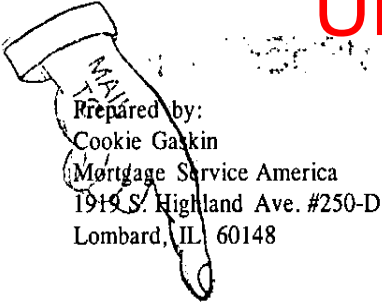


UNOFFICIAL COPY

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5571/0068 52 001 Page 1 of 2  
1999-06-10 09:50:02  
Cook County Recorder 23.50



and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1004812  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation its successors and/or its assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14, 1998 executed by RICHARD SPINO AND MEDIHA SPINO, HIS WIFE

to Mortgage Service America, Inc. a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. 08162992, page(s) COOK County Records, State of Illinois, as Document No. 08162992 described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3000 BECKET AVE., WESTCHESTER, IL 60154 P.I.N. 15-29-326-013

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS  
COUNTY OF COOK**

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

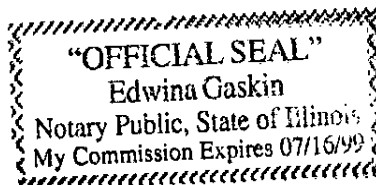
On December 14, 1998 before me the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM J. PATEJDL VICE PRESIDENT and HERTHA A. MOZUL ASST. VICE PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: William J. Patejdl  
Its: VICE PRESIDENT

By: Hertha A. Mozul  
Its: ASST. VICE PRESIDENT

NOTARY PUBLIC Edwina Gaskin

(This Area for Official Notarial Seal)



Handwritten signature/initials

# UNOFFICIAL COPY

99556074 Page 2 of 2

LEGAL DESCRIPTION:

LOT 13 IN TAI-PAN DEVELOPMENT COMPANY SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N. 15-29-326-013

Freddie # 068942508

Property of Cook County Clerk's Office