

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO
LOAN NO 980102606 [206786956 FHLMC]



99556085



Assignment-Interv. Recorded

99556085

5571/0079 52 001 Page 1 of 2
1999-06-10 10:08:30
Cook County Recorder 23.50

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 15, 1998 executed by URSULA FURRER, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet 2631 at page(s)/drawer 0052
document/instrument no. 98975328 microfilm #
pin number 17-04-222-062-1128 in the
plat of COOK County Illinois described hereinafter as
follows:

Unit: 2305-E; Subdivision: Ellet House
Condominium; Section / Range / Meridian: NE 1/4
S4T 39NR 14E 3P

Property Address: 1255 N. SANDBURG TERRACE #2305, CHICAGO, IL 60610

J=FS780A.S.04960
MIN# 100026600036225121 MERS VRU PHONE #: 1-888-679-6377



Loan No.

5-4
2000
2000

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Loan No. 980102606 (206786956 (FHLMC))
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 12, 1999, but effective MARCH 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY [Signature]
**CLAUDIA SCHENK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 12, 1999, before me RUANA RANSOM
personally appeared CLAUDIA SCHENK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.001.4960
C=S.315.0064

MIN# 100026600036225121 MERS VRU PHONE #: 1-888-679-6377
J=FS780A.S.04960

(ANMKT 7 1999) **58095566**