

UNOFFICIAL COPY 99556279

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
WHEN RECORDED, RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
ATTN: DOC-MANAGEMENT AU 054

5575/0023 60 001 Page 1 of 2  
1999-06-10 08:43:40  
Cook County Recorder 23.50



0771984 -818 Q01

POOL #:

Above Space for Recorders Use Only

PLEASE RECORD 1ST

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated September 29, 1997, from  
MIGGINS, SHEILA A.

CONTIMORTGAGE CORPORATION  
ONE CONTIPARK

to 338 S. WARMINSTER ROAD

recorded in Recorder's office of COOK HATBORO, PA 19040

, in the State of Illinois, as document number

of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, CONTIMORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

LOT 37 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO COUNTY, ILLINOIS.

R.D 9/25/98  
INST # 9886 3377  
TP # 25-03-323-010

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
ONE CONTIPARK  
338 S. WARMINSTER ROAD  
HATBORO, PA 19040

Property Address: 9429 SOUTH MICHIGAN, CHICAGO, IL 60619

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

GJORDA IL-1.RSL

Page: 1 54

5052865 MY EN

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077198 - 818 Q01

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
October 07, 1997

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest: *S. Mullins*  
**S. MULLINS**  
Its: Assistant Secretary

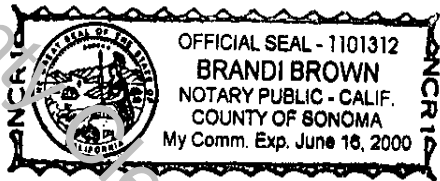
BY: *Kimberly Giuseponi*  
**KIMBERLY GIUSEPONI**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 07, 1997, before me BRANDI BROWN, a Notary Public,  
personally appeared KIMBERLY GIUSEPONI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature *Brandi Brown*



(seal)

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