

UNOFFICIAL COPY

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5575/0091 60 001 Page 1 of 2
1999-06-10 10:30:16
Cook County Recorder 23.50



WHEN RECORDED MAIL TO

When Recorded Return To
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

This form was prepared by: **Director Tapia**
23 PASTEUR IRVINE, CA 92618

, address:
, tel. no.: 800-765-1111

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
23 PASTEUR IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey, unto the

1804339
4349
(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is P.O. BOX 23321 SAN DIEGO, CA 92193

a certain Mortgage dated August 6 1998
ANTHONY PARKER and ALICIA D. PARKER F/K/A ALICIA D. EDWARDS

, made and executed by

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

to and in favor of WESTERN FINANCIAL BANK
property situated in COOK

upon the following described

County, State of Illinois:

LOT 19 IN BLOCK 4 IN JAMES U. BORDEN'S FIRST ADDITION IN THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 20-17-408-024

such Mortgage having been given to secure payment of Fifty Three Thousand One Hundred and no/100-----

(\$ 53,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

98724563) of the Official Records of COOK

at page ON 8/17/98 (or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



1804339
99-191 4349 08

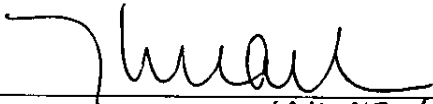
S-YES
P-2
N-NO
M-YES

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Loan No. 0001465335

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

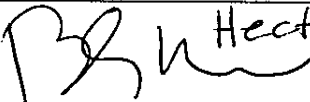


Witness

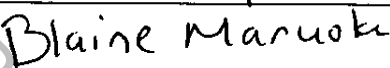
TONY NGUYEN



Witness

 Hector Tapia

Attest

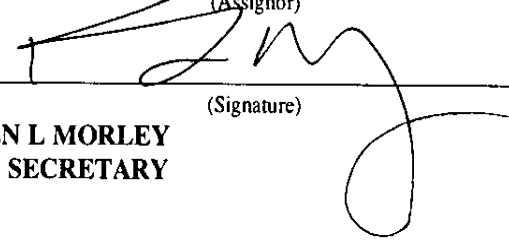
 Blaine Maruoka

Seal:



WESTERN FINANCIAL BANK

(Assignor)



By:

(Signature)

KAREN L MORLEY
ASST. SECRETARY

Proprietary of Cook County Clerk's Office