

# UNOFFICIAL COPY

RELEASE (SATISFACTION)

99557434

After recording mail to:

5582/0078 04 001 Page 1 of 2  
1999-06-10 10:09:40  
Cook County Recorder 23.00

Arman + ASS  
1854 W. 18<sup>th</sup> ST.  
Chicago, Ill 60608



99557434

*2*  
*BWR*

THE UNDERSIGNED, Steve Orlowski in the county of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, do hereby convey, release, and quit claim to Rafaat Arman of the County of Cook State of Illinois, all of its, his, hers, or their right, title, claim, or interest, whatsoever, which the undersigned may have acquired by virtue of the following recorded in the office of the Cook County Recorder of Deeds, Cook County, Illinois.

DOCUMENT NUMBER: 98863242

DOCUMENT TYPE: Mortgage

DATE OF RECORDING: September 25, 1998

LEGAL DESCRIPTION MAY BE ATTACHED

Dated: 15-20-99, 1999.

*[Signature]*

State of Illinois, County of Cook, ss. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Steve Orlowski personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 20 day of May, 1999.

*[Signature]*

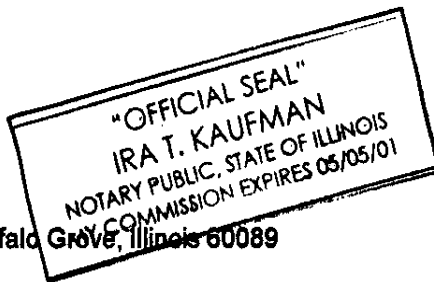
Notary Public

My commission expires: \_\_\_\_\_, 19\_\_\_\_.

Permanent Index Number: 17-20-304-001

Grantees Address:

Prepared by: Ira T. Kaufman 1207 Old McHenry Road, Buffalo Grove, Illinois 60089



OTIC 99039071 7813832-F1 3013 Farnow N Abstract

**UNOFFICIAL COPY**

**99557434**

**STREET ADDRESS:** 1359 WEST 16TH STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-20-304-001-0000

**LEGAL DESCRIPTION:**

LOT 38 IN BLOCK 1 IN HENRY H. WALKER'S RESUBDIVISION OF BLOCK 2 OF JOHNSTON & LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office