

Property Address:
1420 HULL AVE
WESTCHESTER, IL 60154
P.I.N.: 15-21-113-040

5582/0173 04 001 Page 1 of 2
1999-06-10 11:58:09
Cook County Recorder 23.00



Drafted By: Myoshi Agnew
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

Mail To:
Ms. Baldwin
1420 Hull Ave Westchester, IL 60154
11790688-5 10/08/1998 1701/415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 30th day of October, 1991 made and executed by WAYNE L. BALDWIN AND KAREN L. BALDWIN, HUSBAND AND WIFE

of the First part, to EMPIRE OF AMERICA REALTY CREDIT CORP.

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. *91593634, Registered Land Certificate No.

Is fully paid, satisfied and discharged.
*RE-RECORDED 3-5-92 DOC# 92143907

ASLW # - 95-877013 & 97-744576

Dated this 2nd day of November, 1998

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka
Joyce Boka Asst. Vice President

By: Maureen Burns
Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 2nd day of November, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

SANDRA ALLEN
My Commission Expires: Notary Public, Oakland County, MI
My Commission Expires May 15, 2003

Sandra Allen
Notary Public

70# 118770 ALW

2

UNOFFICIAL COPY

THE NORTH 5 FEET OF LOT 65 AND ALL OF LOT 66 AND THE SOUTH 10 FEET OF LOT 67 IN GEORGE F. NELSON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, IN THE NORTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

99557529

Property of Cook County Clerk's Office