Prepared By UNOFFICIAL C 5770100 18 001 Page 1 of 1999-06-10 11:53:14 ANGELA DENTON 6817 WEST 167TH STREET Cook County Recorder 23.50 TINLEY PARK, ILLINOIS 60477 and When Recorded Mail To EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE thent of Real Estate Mortgage Corporation LOAN NO.: 7705988 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. 173 SUCCESSORS AND/OR ASSIGNS 800 LASALLE AVENUE-SUITE 10/0 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated JUNE 4, 1999 executed by TIMOTHY J. MCKULA, A SINGLE MAN AND LINDA MANN, A SINGLE WOMAN to EMBASSY MORTGAGE CORPORATION 99557055 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6817 WEST 1277H STREET TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. , as Document page(s) County Records, State of (See Reverse for Legal Description) , COOK ILLINOIS described hereinafter as follows: Commonly known as 1759 N WOLCOTT, CHICAGO, ILLINOIS 606:2 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS EMBASSY MORTGAGE CORPURMION COUNTY OF COOK On JUNE 4, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL CAVOTO MICHAEL CAVOTO **PRESIDENT** Its: known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation PHYLLIS MANOR, NOTARY pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFICIAL SEAL be the free act and deed of said corporation. PHYLLIS MANOR Notary Public Tryllin Merror IOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01 WILL My Commission Expires 02/19/200 RIAL SEAL)

RIDER - LEGAL DESCRIPTION

THE NORTH 24 FEET OF LOTS 16 TO 20 BOTH INCLUSIVE IN BLOCK 34 IN E.R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE 1, 40 NG.
NTY, ILL.

OR COLUMN CLARK'S OFFICE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOUNCE P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-418-001