D. Agreem

When Recorded Mail To:

Porte Financial 2803 W. Butterfield Road #200 Oak Brook, IL 60523 Cook County Recorder

1999-06-10 12:26:43

LOAN NO. RB9030018

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Flagstar Bank

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Mexicon 5 . 1999 executed by

RALUCA BURUA, MARRIED TO

to Porte Financial

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No.

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or re erred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 5, 1999	Port / Financial
	BV: UCH
Witness:	Christina & Sutton
	Christina PSutton Office Manager

Witness:

STATE OF Illinois COUNTY OF COOK

SS

On March 5. 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christina H. Suttoto me personally known, who being duly swo.n. by me, did say that he/she is 0 ffice Manager of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for State of: ILLIONIS

County of: DU PAGE

My Commission Expires: 04/02/02

DRAFTED BY: THOMAS P. LAPORTE, PRESIDENT Porte Financial P.O. BOX 817 BAY CITY, MI 48707

ISC/ASMTG//0990-51558826B

OFFICIAL SEAL
NICOLE FISHER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-2-2002

" Ay ...

## **UNOFFICIAL COPY**

99557071

UNIT 2 SOUTH TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6610-12 NORTH SEELEY CONDOMINIUM AS DELINEALE) AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 24783797. IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 11-31-301-047-1004

THE SURF OF THE I.N.# 11-31-.

OF COLUMN CLORES OFFICE