

UNOFFICIAL COPY

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05/77/0153 18 001 Page 1 of 2
1999-06-10 12:47:46
Cook County Recorder 43.50

After Recording, Send Original To:
Access National Mortgage, LLC
260-F Fordham Rd.
Wilmington, MA 01887



Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 260 Fordham Rd., Wilmington, Massachusetts 01887, does hereby grant, sell, assign, transfer and convey, unto **Standard Federal Bank**, a corporation organized and existing under the laws of the United States, certain mortgage dated **May 24, 1999** and executed by **Jane Neuman and Steven R. Bogira**, to and in favor of Access National Mortgage, LLC., upon the following property situated in Cook County, State of Illinois

See Exhibit "A" attached hereto and made a part thereof.

such mortgage having been given to secure payment of **One Hundred Thirteen Thousand [\$113,000]** dollars, which Mortgage is of record in Book, Volume or Liber # _____, at page _____ (or as number _____) of the County Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, for use and benefit of the terms and conditions of the above-described Mortgage.

IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 24, 1999**.

Melony Forrest
Witness: Melony Forrest

Brian Scheetz
Access National Mortgage, LLC. (Assignor)
Brian Scheetz, Senior Vice President

The State of Massachusetts
County of Middlesex

This instrument was acknowledged before me on **May 24, 1999** by **Brian Scheetz, Senior Vice President** of **Access National Mortgage, LLC** a Delaware Limited Liability Company.

My commission expires: 2/2/01

Tanya Sparkes
Signature of person taking acknowledgement
Tanya s. Sparkes
Notary Public



DISOR 32 mfm 3/3

INTERCOUNTY TITLE

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File S1567932 - Legal Addendum

LEGAL: LOT 1 AND THE EAST 20.00 FEET OF LOT 2 IN BLOCK 3 IN N. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1800 OAKTON ST
EVANSTON, IL 60202

PIN: 10-25 200-028-0000

Property of Cook County Clerk's Office