GEORGE E. COLE® LEGAL FORMS (Illinois) UNOFFICIAL

November 1994

ber 1994 1999-08

-5592/0102 21 001 Page 1 of 2 1999-06-10 16:21:56

Above Space for Recorder's Use Only

Cook County Recorder

15.50

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

ng under this form.

nakes any warranty

merchantability or

STATE OF ILLINOIS	1
COUNTY OF COOK	SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

NEW FRONTIER MANAGLMENT

for THREE THOUSAND SEVEN HUNDRED FORTY-FIVE AND NO/100

(\$3,745.00) Dollars, on the following describer property, to-wit:

1111 SOUTH ASHLAND AVENUE - CHICAGO, II.
OLIVERS SUB OF LOTS 5 TO 12 INC IN BLK 49 IN CANAL

TRUSTEES SUB (SEE A) REC DATE: 03/30/1882

DOC NO: 00387001

ST-TN-RG	BLOCK PT LOT S	T-TN-RG BI	LOCK PT	LOT	ST-TN-RG	BLOCK	PT	LOT
17-39-14	0000001	17-39-14		0000006	17-39-14			0000011
17-39-14	0000002	17-39-14		0000007	17-39-14			0000012.19
17-39-14	0000003	17-39-14		800000	17-19-14			0000013.18
17-39-14	0000004	17-39-14		0000009	17-29-14			0000014, 17
17-39-14	0000005	17-39-14		0000010	17-39-14			0000015, 16

which claim for lien was filed in the office of th	e recorder of deeds or the registrar	of titles of	County,
Illinois, as mechanics' lien document No. 9876	7590	0.	
Permanent Real Estate Index Number(s):	17-17-327-049-0000		

Address(es) of property: 1111 SOUTH ASHLAND AVENUE - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this <u>09th</u> day of <u>JUNE</u>

ATTEST: Hallale & Secretary

MID-AMERICAN ELEVATOR COMPANY, INC.

MAME OF SOLE OWNERSHIP, FIRM OR GORPORATION)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JACQUELINE L. SMITH, 820 NORTH WOLCOTT - CHICAGO, IL. 60622

(33.
COUNTY OF _COOK
I, <u>CATHLEEN FERRARA</u> , a notary public in and for the county in the state
aforesaid, do hereby certify that ROBERT R. BAILEY III AND VIRGINIA HOLLAHAN , personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of JUNE, 1999.
d
Carlen Heraia
Notary Public
,y
OFF!CIAL SEAL \$
STATE OF ILLINOIS CATHLEEN FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS >
SS. MY COMMISSION EXPIRES:03/26/03
COUNTY OF COOK
I, CATHLEEN FERRARA,, a notary public in and for the county in the state
aforesaid, do hereby certify that ROSFICT R. BAILEY III president
of MID-AMERICAN ELEVATOR COMPANY, INC. DELAWARE corporation, and
VIRGINIA HOLLAHAN, s(cretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY III
president and VIRGINIA HOLLAHAN secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument is their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged thats he, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this 9th day of JUNE, 1999.
Carleon Ferrare
Notary Public

OFFICIAL SEAL
CATHLEEN FERRARA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/26/03