

# UNOFFICIAL COPY

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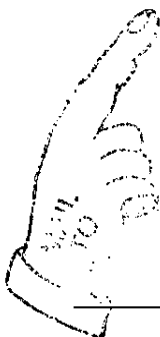
05/11/001 51 001 Page 1 of 3  
1999-06-10 10:01:54  
Cook County Recorder 25.50



Recording Requested By:  
Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network USA  
213 Court Street  
Third Floor  
Middletown, CT 06457-



Property of Cook County Clerk's Office

### SATISFACTION

Mortgage Lenders Network USA, Inc. # 9100647734 "Blake" Lender ID: 306/80100647734 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKBOSTON, N.A. F/K/A THE FIRST NATIONAL BANK OF BOSTON holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT D BLAKE, A SINGLE PERSON  
Original Mortgagee: RESIDENTIAL MONEY CENTERS  
Dated: 08/30/1994 and Recorded 09/22/1994 as Instrument No. 94-828333 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-20-400-059  
Property Address: 11555 South Racine, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BankBoston, N.A. f/k/a The First National  
Bank of Boston  
On MAY 11 1999 (DATE)

By:   
\_\_\_\_\_

**FRANK DAVIS**

**Director, Credit and Operations**

SAK-19990506-0018 ILCOOK COOK IL BAT: 931 KXILSOM1

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L3  
MY PA

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Page 2 Satisfaction

**RHODE ISLAND**

STATE OF  
COUNTY OF

**PROVIDENCE**

**MAY 11 1898**

**THERESA A. BLANK, Notary Public**  
My Commission Expires July 24, 2001

ON \_\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for \_\_\_\_\_ County, in the State  
of \_\_\_\_\_, personally appeared

**FRANK DAVIS**

**RHODE ISLAND**

\_\_\_\_\_ personally known to me (or proved to me on  
the basis of evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

~~Director, Credit and Operations~~

WITNESS my hand and official seal,

Notary Expires:

**THERESA A. BLANK, Notary Public**  
My Commission Expires July 24, 2001

(This area for notarial seal)

Prepared By: Barbara J. Flynn, 213 Court St, 3rd Floor, Middletown, CT 06457

SAK-19990506-0018 ILCOOK COOK IL BAT: 931/9100647734 KOLSON 1

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LEGAL DESCRIPTION RIDER

PARCEL 1:

THE EAST 21.80 FEET OF THE WEST 64.35 FEET OF A TRACT, BEING THE LOT 22 (EXCEPTING THE NORTH 5 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 22 (EXCEPT THE NORTH 5 FEE THEREOF) AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Vertical text on the right margin, possibly a barcode or tracking number.

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