PrepardelleNOFFICIAL CC 1999-06-10 15:47:56 American Federal Financial Cook County Recorder Bervices and When Recorded Mail To SPACE ABOVE THIS LIME FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECE. VED the undersigned hereby grants, assigns and transfers to TM-45-738398-69 COLE TAYLOR BANK all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated executed by -w. AMERICAN FEDERAL FINANCIAL SERVICES, INC. a corporation organized under the laws of and whose principal place of business is and recorded in Book/Volume No. , page(s) County ILLINOIS State bereinafter 25 follows: (See Reverse for Legal Description) . Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage. STATE OF ILLINOIS American Federal Financial Servic COUNTY OF COOK 999 Plaza Dr. #200 Schaumburg, IL 6/3/99 (Dite of Election) Ôπ before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Michael Garcia Michael Garcia N: Vice President Vice President of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the lts: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Williess: pursuant to its by-laws or a resolution of its Board of Directors and that hershe acknowledges, said instrument to be the free 2ci and doctrol said corporation. OFFICIAL SEAL Noury Public STEVEN GARCIA NOTARY PUBLIC, STATE OF HOMABUL SEAL) County, My Commission Expires

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Legal Description

US-738398-C7

Lot 34 in Block 41 in Frederick H. Bartlett's Central Chicago being a subdivision in the Southeast 1/4 of Section 4 and the Northeast 1/4 of the Southeast 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number 19-09-211-003, Volume 382.

Numbe.

October County Clark's Office