

UNOFFICIAL COPY

99558349

8392 0045 21 001 Page 1 of 2  
1999-06-10 10:41:48  
Cook County Recorder 23.00



99558349

Prepared By  
CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610  
  
and When Recorded Mail To  
  
CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*Handwritten scribble*

NO. : 477893  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

*Divided to Surati*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 1999  
executed by PRANAY P. SURATI AND  
SUNITA SURATI, HUSBAND AND WIFE  
to CHICAGO FINANCIAL SERVICES, INC.

*Box 69*

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 99558347, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1212 MEADE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *Cook*

CHICAGO FINANCIAL SERVICES, INC.

On JUNE 8, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Philip Brilliant*  
known to me to be the *President*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Jennifer Zarick*  
County, *Cook*

My Commission Expires *1/26/03*

By: *Philip Brilliant*  
Its: *President*

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
**OFFICIAL SEAL**  
**JENNIFER R ZARICK**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/26/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Original... Picked up by my brother*

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

**LEGAL DESCRIPTION:**

LOT 122 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1985 AS DOCUMENT NUMBER 27529613, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

087251  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP JUN10'99  
P.D. 11425  
110.00

088787  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUN10'99  
DEPT. OF REVENUE  
220.00  
R.B. 10750

03-06-109-020