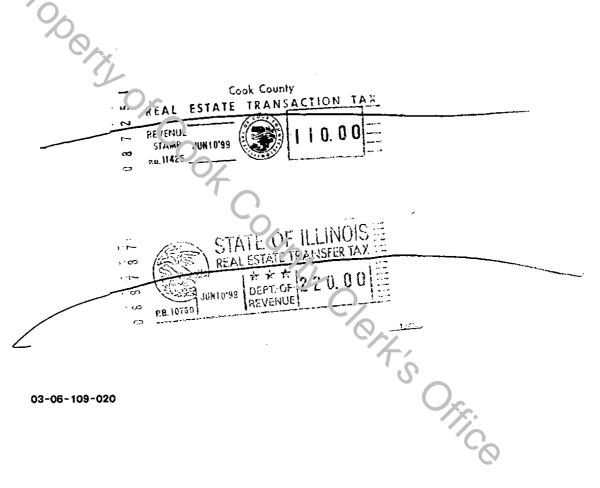
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	Prepared BY OFFIC	S92,0045 21 001 Page 1 of 2				
	CHICAGESTINANCIAL	7/// -0010 10:41:48				
	520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610	Cook County Recorder 23.00				
	Unideal, Illinois and I	1116 18 10 10 11 11 11 11 1 1 1 1 1 1 1 1 1				
		3333043				
	and When Recorded Mail To					
1	CHICAGO FINANCIAL SERVICES, INC.					
	520 WEST ERIE, SUITE 240					
	CHICAGO LLINOIS 60610					
ų		SPACE ABOVE THIS LINE FOR RECORDER'S USE				
Corporation Assignment of Real Estate Mortgage						
4	37/45/					
POR VALUE TEC FIVED the undersigned hereby grants, assigns and transfers to PHIO SAVINGS B'NK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 801 EAST NINTH SIRVET CLEVELAND, OHIO 44.16						
			45	all the rights, title and interer of undersigned in and to that certain Real Estate Mortgage dated UNE 8, 1999 executed by PRANAY P. SURATA AND SUNITA SURATA, HUSBAND AND WATE		
	to CHICAGO FINANCIAL SERVICES, INC					
	a corporation organized under the laws of THE STATE OF ILLINOIS					
	and whose principal place of business is 520 VEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610					
	and recorded in Book/Volume No. 9955834	, 1 0 ()				
	No. , COOK County R hereinafter as follows: (See Reverse	ecords, State of ILLINOIS described for Legal Description)				
	Commonly known as 1212 MEADE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,					
	and all rights accrued or to accrue under said Real Estate					
	STATE OF ILLINOIS .	CHICAGO FINANCIAL SERVICES, INC.				
	COUNTY OF COOK	STI STORY VICTORIAN TO THE STATE OF THE STAT				
	On JUNE 8, 1999 before	<u> </u>				
	On JUNE 8, 1999 before (Date of Execution)	Mi Cil				
)	me, the undersigned a Notary Public in and for said					
K	County and State, personally appeared	Its: Shelp Brilling				
1	known to me to be the Mesidon	presuled				
Picks we By M	and known to me to be	Ву:				
	of the corporation herein which executed the within	n Its: { OFFICIAL SEAL }				
By	instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	§ JENNIFER R ZARICK {				
<u>a</u>	was signed and sealed on behalf of said corporation	MY COMMISSION EXPIRES:01/28/03				
2	pursuant to its by-laws or a resolution of its Board of					
כוקב	Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.					
0	Notary Public Alumbu Janck	´				
· 1.	Nu Commission Funitor 1/2/ 02 County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)				
É	My Commission Expires // 16/03	Rev. 08/17/95 DPS 171				
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99558349 Page 2 of 2 UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

LOT 122 IN CREEKSIDE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1985 AS DOCUMENT NUMBER 27529613, IN COOK COUNTY, ILLINOIS.



03-06-109-020