

UNOFFICIAL COPY

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Cook County Recorder 23.50

Hall

99 JUN -9 AM 10:19



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

9902018

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED, PINNACLE BANK, AN ILLINOIS BANKING CORPORATION, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER UNTO THE MERCHANTS NATIONAL BANK, 1851 WEST GALENA BLVD., AURORA, ILLINOIS 60506 ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, AS ASSIGNEE, ITS SUCCESSORS, AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 4TH DAY OF JUNE, 1999, MADE BY GEORGE DVORAK AND BILLYE DVORAK, HUSBAND AND WIFE AND RANDALL DVORAK, A SINGLE PERSON NEVER MARRIED, AND RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SEVENTY FIVE THOUSAND AND NO/100THS US (\$75,000.00) TOGETHER WITH THE SAID NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

PARCEL 1: UNIT NUMBERS 710E AND P-82E IN THE WILSHIRE EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDMENT RECORDED AS DOCUMENT NUMBER 86360154, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

99559259

P.I.N. #18-20-100-074-1099 & 18-20-100-074-1186  
C/K/A: 125 ACACIA CIRCLE, UNIT #710, INDIAN HEAD PARK, ILLINOIS 60525

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS.

2/28

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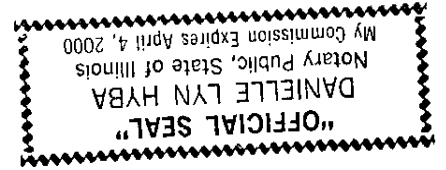


MAIL TO:

THIS INSTRUMENT PREPARED BY: PINNACLE BANK, 1144 LAKE STREET, SUITE 207, OAK PARK, ILLINOIS 60301

MY COMMISSION EXPIRES

4/7/00



NOTARY PUBLIC

*Danielle Lyn Hyba*

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF June, 19 99

I, Danielle Lyn Hyba, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT GILES P. MCCARTHY, VICE PRESIDENT AND RICHARD M. KENNEDY, ASSISTANT SECRETARY, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT AND ASSISTANT SECRETARY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID PINNACLE BANK, AN ILLINOIS BANKING CORPORATION FOR THE USES AND PURPOSE THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

(STATE OF ILLINOIS)  
(COUNTY OF COOK)

RICHARD M. KENNEDY, ASSISTANT SECRETARY

BY

ATTEST:

GILES P. MCCARTHY, VICE PRESIDENT

BY

PINNACLE BANK

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 4TH DAY OF JUNE, 1999.