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Prepared By:

UNOFFICIAL COPY

DORAL MONEY, INC.  
4201 GALLERIA DRIVE-ATTN: SERVICING  
LOVES PARK, ILLINOIS 61111



99559272

1510/0102 85 005 Page 1 of 2  
1999-06-10 11:42:51  
Cook:County Recorder 23.50

and When Recorded Mail To

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS



DORAL MONEY, INC. (USA)  
4201 GALLERIA DRIVE-ATTN: SERVICING  
LOVES PARK  
ILLINOIS 61111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FOX VALLEY SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 1998**  
executed by **JOSEPH ESPOSITO, MARRIED MAN**

to **DORAL MONEY, INC. (USA)**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60631**

**THE STATE OF DELAWARE**  
**8700 WEST BRYN MAWR-SUITE 800-S**

and recorded in Book/Volume No. **9993/0190 26 001**, page(s) **1-10**  
No. **98832378** COUNTY **COOK** County Records, State of **ILLINOIS**, as Document  
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **1316 WEST ARTHINGTON, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **WINNEBAGO**

**DORAL MONEY, INC. (USA)**

On **AUGUST 7, 1998** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **JAMES A. FANNING**  
Its: **SR., V.P.**

W:  
W:

*Christina N. Mulkey*  
Witness:  
**OFFICIAL SEAL**  
**LAURA J FABRI**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 10/02/02

~~XXXXXXXXXXXX~~  
~~XXX~~

known to me to be **SR. V.P.**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public *Laura J. Fabri*  
My Commission Expires **10/02/02** County, **Winnebago**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2  
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27

17-17-319-052-0000

Property of Cook County

PARCEL 1: THE NORTH 71.63 FEET OF THE SOUTH 123.63 FEET OF LOT 24 (EXCEPT THE WEST 11.64 FEET THEREOF) AND THE NORTH 71.36 FEET OF THE SOUTH 123.63 FEET OF LOT 25, ALL IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MORTGAGE FROM MCCORMICK BEUTLY COMPANY, A CORPORATION OF ILLINOIS, TO NILES SAVINGS AND LOAN ASSOCIATION DATED DECEMBER 27, 1971 AND RECORDED DECEMBER 29, 1971 AS DOCUMENT NUMBER 21762245 FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON "PARCEL C COMMON AREA" AS IDENTIFIED IN EXHIBIT "1" IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 DOCUMENT NUMBER 20705203 AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820995 ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

OFFICIAL RECORD  
 COUNTY OF COOK  
 DEPARTMENT OF RECORDS & ADMINISTRATION  
 100 NORTH WASHINGTON STREET, CHICAGO, ILLINOIS 60602