

RELEASE DEED

UNOFFICIAL COPY

99560697

6/6/007 45 001 Page 1 of 2  
1999-06-11 09:22:54

Cook County Recorder 23.00

Mail To:  
ANN M KUDLAS  
903 N CAMPBELL AVE  
CHICAGO, IL 60622-4602



99560697

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17506214

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANN M. KUDLAS, SINGLE NEVER MARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 25TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94393769, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

UNIT 3N TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENT IN 4635-37 NORTH PAULINA CONDOMNIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-18-211-029-1006

Executed on APRIL 19, 1999

HomeSide Lending, Inc.

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

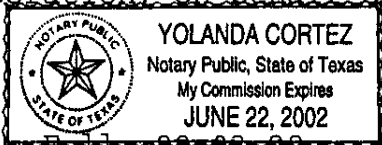


By *[Signature]*  
DAN MUSSELMAN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on APRIL 19, 1999 by DAN MUSSELMAN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



*[Signature]*  
Notary Public

Paid in Full: 99-03-29  
Requested by: Y CORTEZ

Inv. Pool L08-037  
PFIL - 032599KD

S1562962

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883271  
Return Recorded Doc Fr.  
Basic One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department



94533769

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MORTGAGE

DEPT-01  
TE:1111  
99250  
COCK  
5093 05/03/94 08:56:00  
94-393769  
PROPERTY RECORDER

\$37.00

THIS MORTGAGE ("Security Instrument") is given on April 25, 1994

ANN M. KUDLAS, SINGLE, NEVER MARRIED

("Borrower"). This Security Instrument is given to FINANCED EQUITY MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 850 N. MILWAUKEE AVENUE, SUITE 202  
GLENVIEW, IL 60025  
Eighty Thousand and No/100

(Lender). Borrower owes Lender the principal sum of  
Dollars (U.S. \$) 80,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under the Note and graph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 4637 N. PAULINA, #3N CHICAGO, Illinois 60640 ("Property Address")

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
V.M.P. MORTGAGE FORMS - (313)293-8100 - (800)521-7229

Form 3014 9/80  
Amended 5/81



INTEREST IN TITLE S/339071066