

UNOFFICIAL COPY

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5604/0068 10 001 Page 1 of 2
1999-06-11 09:33:20
Cook County Recorder 23.00

LOAN NO. 5317433
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



99560990

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto VIOREL CHIS AND MARCELLA CHIS, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 28, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as INSTRUMENT NUMBER 97930908 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

Handwritten initials

LOT 5 AND THE WEST 1/2 FEET OF LOT 6 IN BLOCK 6 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-35-305-021 VOLUME 30

Address(es) of premises: 3735 WEST COLUMBIA AVENUE, LINCOLNWOOD IL 60645

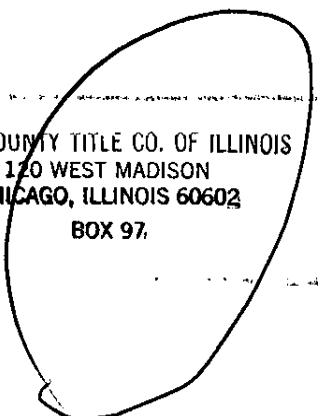
Witness our hands and seal, this 18TH day of FEBRUARY , 1999.

WESTAMERICA MORTGAGE COMPANY

By: *Susan S. Martin*
SUSAN S MARTIN, ATTORNEY IN FACT

(SEAL)

INTERCOUNTY TITLE CO. OF ILLINOIS
170 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97



S/S 45756CP

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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, ANNIE LONG a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN S MARTIN personally known to me to be the ATTORNEY IN FACT of WESTAMERICA MORTGAGE COMPANY, an corporation, of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ATTORNEY IN FACT she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of FEBRUARY, 1999.



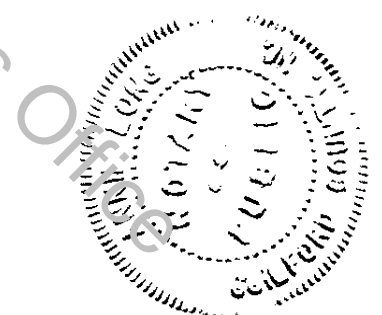
NOTARY PUBLIC, ANNIE LONG

COMMISSION EXPIRES 12-21-02

This document sent by: 

ANGELIA FULLER

Wendover Financial Services Corporation
P.O. Box 26903
Greensboro, NC 27419-6903



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