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1999-06-11 09:04:57
Cook County Recorder



99560176

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

R70199

RELEASE

LOAN NUMBER: 0008663072

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY KAROL D. LUBITSCH

TO GREENPOINT MORTGAGE CORP BEARING THE DATE 09/09/97 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 97694894 AND FURTHER ASSIGNED TO N/A IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER N/A.

PIN# 03-09-401-092 THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

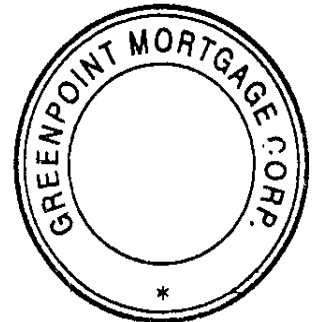
PIF DATE: 04/16/99

PROPERTY ADDRESS:
3014 N SCHOENBECK ROAD
ARLINGTON HEIGHTS IL 60004

GREENPOINT MORTGAGE CORP

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

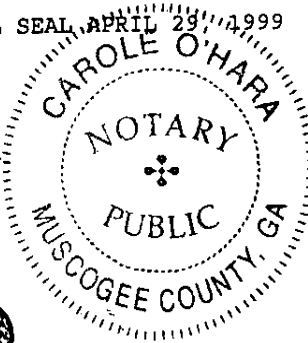


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, APRIL 29, 1999

Carole O'Hara
CAROLE O'HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: 04/01/01



AFTER RECORDING RETURN TO:

Karol D. Lubitsch
3014 Schoenbeck
Arlington Hts. IL 60004
PREPARED BY: Vanessa Harris

DS120/VJH-3500



822

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REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R70199

PROPERTY ADDRESS: 3014 SCHOENBECK
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

THE SOUTH 100 FEET OF THE NORTH 533 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-09-401-092

Property of Cook County Clerk's Office