

CST 99/487

-9.02

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GEORGE E. COLE® No. 371 REC
LEGAL FORMS February 1996

99560262

1517/0015 43 006 Page 1 of 3
1999-06-11 10:00:01
Cook County Recorder 25.50



**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against JOSEPHIN A. WRAKLEY

for FIVE HUNDRED NINETY AND NO CENTS Dollars, on the following described property, to-wit: 9010 S. NORMAL CHICAGO IL. 60620
SEE ATTACHED LEGAL

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 97908045

Permanent Real Estate Index Number(s): 25-04-128-047-0000

Address(es) of property: 9010 S. NORMAL, CHICAGO, IL. 60620

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of JUNE, 1999.

HIGHLAND HOME IMPROVEMENTS INC.
4962 N. MILWAUKEE AVE.
CHICAGO, IL 60630

(NAME OF SOLE OWNER, PARTNER, OR CORPORATION)

By Thomas Klein PRESIDENT

By _____

ATTEST:
Thomas Klein
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MICHAEL R. KLEIN 4962 N. MILWAUKEE AVE
(Name and Address) CHI. IL. 60630

3/1/00

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STATE OF ILLINOIS

99560262

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SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

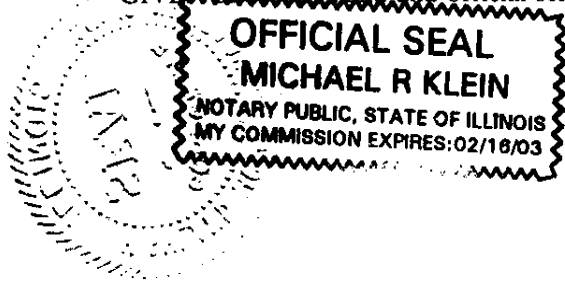
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, MICHAEL R. KLEIN, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS KLEIN, JHR president of HIGLAND, a ILLINOIS corporation, and THOMAS KLEIN, JHR secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 200 day of JUNE, 1999.



Michael R. Klein
Notary Public

CITY SUBURBAN TITLE SERVICES COMPANY
1000 Skokie Blvd.
Wilmette, Illinois 60091

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97908045

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EDWARD J. ROSEWELL COOK COUNTY TREASURER
12/03/97 Receipt : 1500 Employee : JIM Page : 1
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P I N : 25-04-128-047-0000 Volume : 000448

Address : 9010 NORMAL/CHICAGO, IL 606202216

Name : WEAKLEY JIMMIE W

Mailing : 9010 NORMAL/CHICAGO, IL 606202216

Legal Description :

Sub-Division Name : SOUTH ENGLEWOOD PT IN NW 1/4

Legal : PART OF SOUTH ENGLEWOOD IN THE NW 1/4 OF SEC 4-37-14 REC DATE:
09/28/1872 DOC NO: 00058451

ST-TN-RG	BLOCK	PT	LOT
04-37-14	0000030		0000005
04-37-14	0000030	N	0000006

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