

UNOFFICIAL COPY 99561429

RELEASE DEED

5605/0109 27 001 Page 1 of 2  
1999-06-11 10:23:47  
Cook County Recorder 23.50



Mail To:

MICHAEL A PIRAINO  
2500 N BOSWORTH  
CHICAGO, IL 60614-2052

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17515967

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MICHAEL ANTHONY PIRAINO AND ANGELINE STELLATOS PIRAINO of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 2ND, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94828442, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s): 14-29-311-018, 019

Executed on JANUARY 12, 1999

HomeSide Lending, Inc.

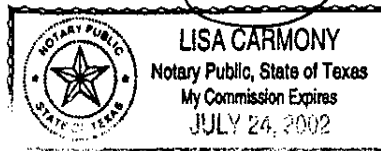
By [Signature]  
LUKE PILLE, VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on JANUARY 12, 1999 by LUKE PILLE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-11-23  
Requested by: L CARMONY

[Signature]  
Notary Public  
Inv. Pool PZ8-001  
PFIL - 102698KT



WICOR TITLE INSURANCE

445409

PARCEL 1:

THE EAST 49.0 FEET OF THE SOUTH 112.0 FEET (EXCEPT THE NORTH 91.0 FEET THEREOF) OF LOTS 15 AND 16, TAKEN AS A TRACT IN JOHN F. LABAHN'S AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST QUARTER OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE MUTUAL EASEMENT GRANT AND MAINTENANCE AGREEMENT RECORDED JUNE 15, 1994 AS DOCUMENT NUMBER 94528687.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE WRIGHTWOOD PARK EASEMENT AGREEMENT RECORDED AUGUST 2, 1994 AS DOCUMENT NUMBER 94682941.

94828442