SS.

(Illinois) CAUTION: Con unakes any war m

COUNTY OF \_\_\_\_

COOK

99561636

LEGAL FORMS

GEORGE E. COLE®



the

|                              | The claimant,             | BURRIS & SC           | ONS HEATING           | & COOLING             |                             |
|------------------------------|---------------------------|-----------------------|-----------------------|-----------------------|-----------------------------|
| of                           | CHICAGO .                 | , County of           | COOK                  | , State of            | ILLINOIS                    |
| hereby                       |                           |                       |                       |                       | (hereinafter                |
|                              | ed to as "owner"). c      |                       |                       |                       |                             |
| 1                            | That on _11-2             | . 19                  | 97, the owner         | owned the followin    | ng described land in the    |
| Count                        | ty of COOK                | State of Illi         | nais ta wit Barro     | os 1. That n          | s subdivision of the        |
|                              | 1 7 4 0                   | or of Spotio          | n 25. Towns           | hip 38 North          | , Range 14, East of         |
| Thir.                        | a Principal               | Meridian, be          | ginning at            | a point in t          | the west line of said       |
| Lot                          | 2. 41 feet S              | outh of the           | North West            | corner there          | of, running thence          |
|                              | · O.                      |                       |                       |                       |                             |
|                              | anent Real Estate Inc     |                       |                       |                       |                             |
| Addre                        | ess(es) of premises.      | 2235 E 71st           | CHICAGO IL            | 60649                 |                             |
|                              | That on <u>11-2</u>       | 4                     | , 19 <u>97 °</u> , th | e claimant made a     | contract with said owner    |
| (1)_R                        |                           |                       |                       |                       | <u> </u>                    |
|                              |                           |                       |                       |                       |                             |
|                              |                           |                       |                       |                       | <del></del>                 |
| $(\tilde{2})$ to $\tilde{1}$ |                           |                       | <u> </u>              |                       |                             |
|                              |                           |                       | 10                    |                       |                             |
|                              | - /                       |                       | <u> </u>              |                       |                             |
|                              |                           |                       |                       |                       | 000,                        |
| and or                       | n                         | , 19                  | , completed therei    | nder (4)              |                             |
|                              |                           |                       |                       |                       |                             |
|                              |                           |                       |                       |                       |                             |
|                              | <u>-</u>                  |                       |                       |                       |                             |
|                              |                           |                       |                       | <del></del>           | <u> </u>                    |
|                              | rials at and extra and    | l additional labor on | said premises of      | the value of \$       | sned extra and additional   |
| and c                        | ompleted same on _        |                       |                       |                       | \$0.99                      |
|                              | That said owner is        |                       |                       | f as follows, to-wit: |                             |
|                              |                           |                       |                       |                       |                             |
|                              |                           |                       |                       |                       |                             |
|                              | la.                       | wing dua unnaid a     | nd awing to the c     | laimant after allowi  | ng all credits, the balance |
|                              | 0,000                     |                       |                       |                       | Dollars,                    |
|                              | which, with interes       |                       |                       |                       |                             |
|                              |                           | the chamban out       |                       |                       | ATTING (COOLING             |
|                              | PARED BY:<br>LIJAH BURRIS |                       |                       | ownership, firm       | THE COULTRO                 |
| 7                            | 850 SOUTH CO              |                       | or corporati          | 9/1/A                 | JAIN IN                     |
| С                            | HICAGO, ILLI              | NOIS 60649            | Ву 🛴                  | My                    | X XWVXX                     |
|                              |                           |                       | •                     | - 11                  | . \                         |

<sup>(1)</sup> If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or "to be," as the case may be.
(4) "All required to be done by said contract"; or "work to the value of,"; or, "delivery of materials to the value of \$\_\_\_\_\_\_," etc.
(5) If extras fill out, if no extras strike out.

State of Illinois, County of SS.

**BURRIS & SONS** The affiant.

being first duly sworn, on oath deposes and says that he is

ELIJAH BURRIS d/b/a BURRIS & SONS HEATING & COOLING

the claimant; that he has read the foregoing claim for ien is thereof: and that all the statements therein contained are true.

Subscribed and sworn to before me this

RETURN TO:

BURRIS & SONS REATING/COOLING 7850 SOUTH COLFAX CHICAGO, ILLINOIS 50649 649
COUNTY CIENTS OFFICE

"OFFICIAL SEAL" JERRYLEAN DAVIS

Notary Public, State of Illinois My Commission Expires Oct. 2, 2000

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continue from Parcel 1: South along said West line 59 feet to the South West corner of said North 100 feet of said Lot 2; thence East along the South line of the North 100 feet of said Lots 1 and 2 133 feet 1#1/8iinches to the Southerly line of East 71st Street as opened by condemnation; thence North Westerly along said Southerly line of East 71st Street to the place of beginning.

Parcel 2: Lot 17 in the subdivision of Lots 1 and 2 (except the North-100 feet of said Lots 1 and 2) and of the East Half of Lot 3 in Block 1 in Stave and Klemm's subdivision of the North East Quarter of Section 25, Township 38 North, Range 14, East of the for Of County Clark's Office CORDINGS Third Principal Meridian, excepting therefrom the North 41 feet of said Lot 17 taken for East 71st Street, in Cook County, Illinois.

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 3490 06/11/99 12:59:00 \$2634 + TB #-99-561636

COOK COUNTY RECORDER