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SOUTHERN PACIFIC FUNDING CORPORATION
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5607/0098 52 001 Page 1 of 2
1999-06-11 10:11:50
Cook County Recorder 23.50



99561870

SPFC Loan No. 6621000728
This document prepared by:
TOM WREN
041699

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **GUADALUPE CARRERA and MARIA CARRERA, HUSBAND AND WIFE** and **JOSE and JUDITH CARRERA, HUSBAND AND WIFE, IN JOINT TENANCY**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK County, State of ILLINOIS** as Instrument Number **98567301** Recorded on **JULY 2ND 1996** together with the debt secured, is fully paid, satisfied and discharged.

Legal Description is attached hereto as Exhibit "A" and made a part hereof.
Tax I.D. No. 15-10-103-072-0000

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: David O'Brien

By: Steve Walker
STEVE WALKER, Vice President

Witness: Scott Shusda

By: Scott Shusda
SCOTT SHUSDA, Assistant Secretary

APR 19 1999

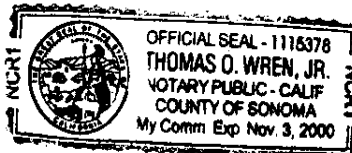
Dated: _____

County of Sonoma }
State of California } ss.

On Apr 19 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



S yes
P2
No
M yes

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Commitment Number: 98-07061

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 35 AND 36 IN BLOCK 123 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN SUBDIVISION OF SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, GALENA DIVISION (EXCEPT THAT PART OF THE EAST 43.50 FEET OF LOT 36 (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 36 WHICH IS 36.60 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 36 TO A POINT IN THE WEST LINE OF SAID EAST 43.50 FEET WHICH IS 36.60 FEET NORTH OF THE SOUTHERLY LINE OF LOT 36 AS MEASURED ALONG THE WEST LINE OF SAID EAST 43.50 FEET)

PIN #15-10-103-072-0000

CKA: 2115 WEST MAIN STREET, MELROSE PARK, ILLINOIS 60164