**UNOFFICIAL COPY** 

99561940

5610/0018 60 001 Page 1 of 2 1999-06-11 08:53:31 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

to the same production of the same and the s
NOW ALL MEN BY THESE PRESENTS, That the <u>ASSUCIATES_FINANCIAL_SERVICES_SUCCESSORS_</u>
AND OR ASSIGNNEES OF HARBOR FINANCIAL GROUP, LTL
Corporation of the State ofILLINOIS, for and in consideration of one dollar, and for
ther good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release an
uit-claim unto BETTY L. BOLTON, A/K/A BETTY L. JOHNSON
the County of COOK, and State of ILLINOIS
the right, title, interest, claim or demand, whatsoever <u>SHE</u> may pave acquired in, through or by a certain the right, title, interest, claim or demand, whatsoever <u>SHE</u> may pave acquired in, through or by a certain the right, title, interest, claim or demand, whatsoever <u>SHE</u> may pave acquired in, through or by a certain through th
nd recorded in the Recorder's Office ofCOOKCounty, in the State of
LLINOIS as Document No. 97 288784 in Book of records, Page of the premises therein described, as set forth below, situated in the CITY OF MARKHAM
ounty of, in the State ofILLINOIS, together with a
purtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid
incelled and surrendered.

ORIGINAL (1) BRANCH COPY (1)

614389 REV. 1-95

H COPY (1)

SY P.2 NN Ny. Ny. 80264A.01 PROPERTY DESCRIPTION: JOSEPH CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1 OF THE EAST 1 AND PART OF THE NORTH WEST 1 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 28-24-210-038
COMMONLY KNOWN AS: 16207 OXFORD DR
MARKHAM, IL 60426

	•		
	e Nove i se ausgen		
Witness MY hand aid seal	, this <u>25TH</u> day	of MAY	<u>1</u> 999
	,	C+ ML	-
00/		ARY OTTO, JAVP	
	CA <b>BIX</b> XXXXXXXXXXX	x <b>Seniar Vice</b> xPresident	
	Attesty	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
STATE OF TILLINOIS SS		),	
COUNTY OF COOK		0,	
I, the undersigned, a Notary Public in and for the said GARY OTTO, BAVP	d County and State	e aforesaid, DO HEREBY	CERTIFY THAT
personally known to me to be the same person(S) who instrument, appeared before me this day in person and ack the said instrument as free and volument.	nowledged that	hesignod, sea	d to the foregoing led and delivered orth.
Given under my hand and Notarial Seal, this 25TH	day ofM	AN A MAN	1999 . Maria
This instrument was prepared by:	N.V.OV	Notary Public	<del></del>
ASSOCIATES-FINANCIAL SERVICES		"OFFICIAL SEAL"	7
(Name)  17629 S HALSTED HOMEWOOD IL 60430		SHELTEN E. MATTHEWS Notery Public, State of Hinols My Commission Expires 7/23/200	2
(Address)		***************************************	
614389 REV. 1-95	<i>L</i> ~		80264B.01

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