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FMG #: 0372396262 NAME: TIM ARAPAKIS

P/O DATE: 04/23/1999

AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO 120 WEST MADISON ST CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

CELIA GARRY

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 23-13-404-022-1003

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by TIM ARAPAKIS AND CHRISTINE

INTERCOUNTY TITLE CO. OF ILLINOIS HELLINIE 120 WEST MADISON ... CHICAGO, ILLINOIS 6960 BOX 97

ARAPAKIS, HIS WIFE:

to FLEET MORTGAGE CORP 04/25/1996 w in Mortgage Record dated April 1st 1956, and recorded on , and or Instrument # 96-310610 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

7520 WEST 111TH ST #1C WORTH, ${
m IL}$ 60482

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereurito set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 30th day of Apri

FLEET MORTGAGE CORP

WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 1 of 2

1999-06-11 09:40:12

25.00

Cook County Recorder

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FMG #: 0372396262
NAME: TIM ARAPAKIS
P/O DATE: 04/23/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April 1999 , personally appeared LAURA WILKE the MORTGAGE OFFICER of FLEET MORT 3AGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 02/11/2001

Notary Public TINA M MANNING

TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

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UNIT 1-C IN SUNRISE CONDOMINIUM UNIT NUMBER 3 CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 IN MAHAFFEY'S SUBDIVISION OF THE SOUTH 46 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 189.83 FEET THEREOF AND EXCEPT THE EAST 519.80 FEET THEREOF AND ALSO EXCEPT THE NORTH 330 FEET THEREOF, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23,386,459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE 23, SNTS.
COOP COOP COUNTY Clerks Office COMMON ELEMENTS.