

UNOFFICIAL COPY 99561082

5604/0168 10 001 Page 1 of 2

1999-06-11 11:20:25

LIMITED POWER OF ATTORNEY

County Recorder

43.50



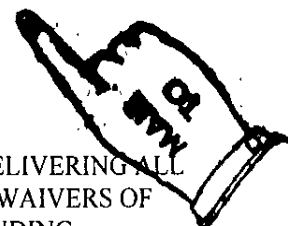
99561082

I, MARVIN FOURNIER
 RESIDING AT 1875 N. MILWAUKEE
 ILLINOIS, HEREBY APPOINT THANESA FOURNIER
 RESIDING AT 1875 MILWAUKEE
 ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I
 COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE ~~REFINANCE~~ REFINANCE OF
 THE PREMISES LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY PURCHASE
 DESCRIBED AS FOLLOWS:

Prepared By: Ray Panella 70 W. Madison - 650
Chicago, IL 60602
 Refer to title policy MAIL TO
 ↓

AND COMMONLY KNOWN AS: 515 W. WASHINGTON # 213

PERMANENT INDEX NUMBER: 14-28-318-065-1019



INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL
 CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF
 HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING
 SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE,
 IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING
 CHECKS AND BILLS OF EXCHANGE, AND HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY
 AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL JUNE 12th, 1999, UNLESS
 SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED MAY 25, 1999.

Marvin Fournier
 (SIGNATURE OF PRINCIPAL) 2-P
MARVIN FOURNIER
 (PRINTED OR TYPED NAME)

STATE OF ILL.

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF MAY
 1999

[Signature]
 NOTARY PUBLIC
 MY COMMISSION EXPIRES:
9-21-2002.



UNOFFICIAL COPY

EXHIBIT 'A'
Legal Description

PROPERTY ADDRESS: 515 WEST WRIGHTWOOD
UNIT #213 AND PARKING #15
CHICAGO, IL 60600

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 WRIGHTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24874651 IN LOTS 1 AND 2 AND LOT 3 (EXCEPT THE EASTERLY 15.3 FEET THEREOF) IN H. M. HOBART'S SUBDIVISION OF LOTS 15 TO 19 BOTH INCLUSIVE AND ALLEY SOUTHWEST OF AND ADJOINING LOT 17 TO 19 BOTH INCLUSIVE IN ANDREWS AND OTHERS SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT 1 IN WRIGHT, A SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 15, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PERMANENT INDEX NO.: 14-28-318-065-1019

99561082