UNOFFICIAL COPY

Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00125217-53

Commonly known as:

6124 NORTH WASHTENAW AVENUE CHICAGO.IL 60659

1399/0621 03 001 Page 1 of

1999-03-24 15:56:34

Cook County Recorder

5605/0053 27 001 Page 1 of

1999-06-11 08:48:52

Cook County Recorder

23.00

23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. The undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated TITUS TOMESCU. A SINGLE PERSON

07/28/98 executed by

99285315

992252257

to ALTA MORTGAGE CORPORATION and whose address is 4044 NORTH LINCOLN and recorded in Book/Volume No. O'N AVENUE. CHICAGO. IL 60618, as Document No. CODK on real estate legally described as follows: County Records, State of

LOT 11 IN BLOCK 1 IN T.J. GRADY 3 2ND GREEN BRIAR ADDITION TO ... NORTH EDGEWATER IN THE WEST 1/2 35 THE NORTHEAST 1/4 OF SECTION 1. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

1. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERDIAN. IN COOK COUNTY, ILLINOIS. F.I.N. # 13-01-217-029-0000

is assignment is being re-recorded to correct the

Coloago Title and Trust Company does cerufy that this is a true and correct copy of the Original Instrument Chicago_(itle

TOGETHER with the note or notes therein described or referred to, the money interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/28/98

Witness:

STATE OF ILLINOIS

On 07/28/98

of said corporation.

COUNTY OF

before me, the undersigned a Notary Public in and for the said County and State 基章

TINA MONTE FERARIO personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

ALTA MORTGAGE CORPORATION the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she jacknowledge said instrument to be the free act and deed

> OFFICIAL SEAL SUSAN M ELQUNNI

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES:03/13/02

(Official Seat)

Notary Public for the state of ILLINOIS My commission expires:

BOX 333-CTI