NOFFICIAL CO 06-11 10:48:57

MASLOCKE | GUZMAN #99040040

Rick J. Palandri First National Mortgage 1 S. 443 Summit Ave., Suite 301 Oakbrook Terrace, IL 60181-3973 AND WHEN RECORDED MAIL TO

NAMEFirst National Mortgage Corporation

ADDRESS 1 S. 443 Summit Ave., Suite 301

Oakbrook Terrace, IL 60181-3973

STATE



Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers toNorwest Mortgage Inc.

A California Corporation

800 LaSalle Avenue, Suite 1000Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated June 10th, 1999

 $executed \ by_{\mbox{\scriptsize Maria}}$  Guzman, married to Miguel Guzman

and Silvia Guzman tang Veronica Guzman toddh lumdaddied Woodan

to First National Mortgage Corporation a corporation organized under the laws II THE STA THE STATE OF ILLINOIS

and whose principal place of

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber

Page(s)

County Records. described hereinafter as follows:

State of

COOK

TT. 995628**1**0

\*A Sirgle Woman, Never Married \*\*A Single Woman, Never Married

"SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF"

P.I.N. 02-01-400-017-1274

ITEM # 02-01-400-017-1274

WARD #

ALSO KNOWN AS: 1743 Canterbury Lane Unit 2-67, Palatine, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

STATE OF  $^{\rm LL}_{\rm COOK}$  COUNTY OF

June 10, 1999

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri

known to me to be the President

and , known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corportion pursuant to its by-laws or a resolution of its Board of Diractors and that he/she acknowledges said

instrument to be the free act and deed of said porporation.

**Notary Public** 

County,

My Commission Expires

lts: President By: lts: Witness:

Witness:

OFFICIAL SEAL

2004 COUNTY CLERT'S OFFICE (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## LEGAL DESCRIPTION FOLLOWS:

PARCEL I: Unit 2-67, in The Groves of Hidden Creek Condominium I, as delineated on a Survey of part or parts of the Southeast quarter of Section 1, Township 4? North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as Exhibit E to Declaration made by LaSalle National Bank, a national banking association, as Trustee under a Trust Agreement dated July 11, 1972, known as Trust Number 44398. recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22827823, as amended from time to time; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

## **ALSO**

PARCEL II: Easements appurtenant to and for the benefit of Parcel I as set forth in the Declaration of Easement recorded August 26, 1974 as Document Number 22827822 and created by Deed from IaSalle National Bank as Trustee under a Trust Agreement dated July 11, 1972 and known as Trust Number 44398 to Sharon L. Shaprio, recorded September 14, 1977 as Document Number 24104401, for ingress and egress, in Cook County, Illinois.