FIRST AMERICAN TITLE DB FFICIAL CG

BANK OF LINCOLNWOOD

RELEASE OF MORTGAGE

LOAN NO.

9600537

"FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

1999-06-11 11:36:36 Cook County Recorder



Above Space For Recorder's Use Only

•	KNC)W ALL MEN I	BY THESE PRE	SENTS,		
ТНАТ	70 ₀ E	BANK OF LINC	OLNWOOD			
	(X)					
of the county of other good and valuab	ole considerations, the re	_	LINOIS hereby acknowle Jaria E. Wend	edged, do here	eby remise, rele	•
heirs, legal representa	tives and assigns, all the	right, tit's lister	est, claim, og den	nand whatsoe	ever	ma
	ugh, or by a certain					
-	, 19, and					County
in the State of	Illinois i					s Document Numbe
97267005 92074696	, to the premises t	herein described	, situated in toc C	ounty of	Cook	, State o
Illinois	, as follows, to-w	it:				
yest half of Lot Bronson's Part of of the Third Prin of registered Man	f Lot 39 West of 45, all of Lots Caldwell's Resencipal Meridian, rch 1, 1922 as Dos: 6755 N. Chico	47 to 52 bo ervation in excepting coc. 148536.	th inclusive Towns 40 and ertain part	e, in Sul d 41, Nor	division of th Kange 1	f 3 East
Tax I.D.#: 10-3		, 3	,			
			ТН	MARY 4433	ENT WAS PREP. LOU MIRANDA W. TOUHY AVE. WOOD, IL 6064	
			÷			
together with all the a	ppurtenances and privile	ges thereunto be	longing or appert	aining.		
WITNESS	hand and seal	this	19th	day of	May	, 19
	Executive Vice I		- Jan	-12 B	eyen//	(SEAL
atricia K. Pelz	, Senior Vice Pre	esident & Ca	shier /	Value	in Kler	(SEAL

UNOFFIC	IAL CO	PY	
MAIL TO:	ADDRESS OF PROPERTY:		RR
5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	OF PRO		RELEASE
onnie m Klathag 236 N Leona Chucago 11 60646	PERTY:	ТО	E DEED
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To control of the con			
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My Commission Expires Nov. 30, 1999 My Commission Expires Nov. 30, 1999		750	
Aotary Public Commission Faped AL SEAL			Mayaria gadamaya P.P. Saraha
My Wy 566 61"	n under my hand and offic	_ lo yab lo yab	
The Y signed, sealed and delivered the said and voluntary act, for the uses and purposes therein set forth.		əmunzni	·
same person S whose name S strument, m appeared before me this day in person, and	ly known to me to be the ed to the foregoing ins	personali Subscrib	
County, in the State aforesaid, DO HEREBY CERTIFY that xecutive Vice President & Cashier			·
	erry G. McGovern	I' 10	COUNTY OF
	rs \ \ 28°		STATE OF ILLIN