

Prepared By

UNOFFICIAL COPY

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

99562182

5617/0110 04 001 Page 1 of 2
1999-06-11 11:03:26
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Zur

LOAN NO.: 99R-108

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 1999**
executed by **MICHAEL W. MARCONI, UNMARRIED/MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60622

THE STATE OF ILLINOIS
1735 NORTH ASHLAND

and recorded in Book/Volume No.

No. , **Cook**

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

hereinafter as follows: Commonly known as **2341 W. WABANSIA #308, Chicago, ILLINOIS 60624**

99562181
, as Document
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MARCH 9, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]

By: Ken Perlmutter
Its: President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: "OFFICIAL SEAL"
Mary E. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

Notary Public Mary E. Sollars
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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CTIC
WD
7787329
99018055
No abstract

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 306 IN THE BUCKTOWN IRONWERKS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4, AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 99212032 : TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF p-306, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - 99212032.

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14-31-326-058-0000