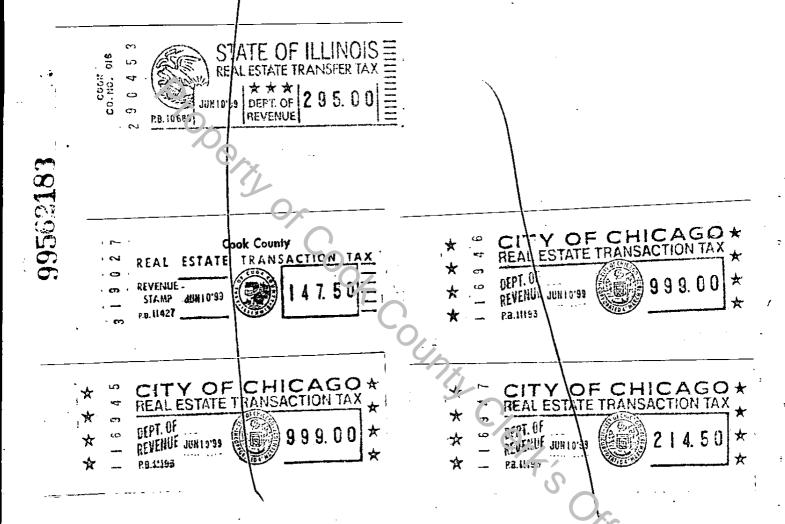
<u>'</u>	L UNO	FICIAL COPY
×	TRUSTEE'S DEED	99562183
- [	This indenture made thislst_	
J	day of June 199 9	5617/0111 04 001 Page 1 of 3
\	between MARQUETTE NATIONAL	1999-06-11 11:03:40 Cook County Recorder 25.00
\	BANK, a National Banking	Look County Recorder 25.00
Ú	Association, as Trustee under the	AND THE RELIEF OF THE PARTY OF
	provisions of a deed or deeds in	
	trust, duly recorded and delivered	00562183
$\Lambda$	to said bank in pursuance of a	3300E 140
Y	to said bank in pursuance of a	
9	trust agreement dated the 31st	
1.		
`	known as Trust Number 11519	
h	part of the first part, and	
$\mathbb{X}$		
E	JULIF J. PANUCCI	(0)(12)
又		Street, Unit E, Chicago, IL party of the second part,
	Whose address is: 4040 50 Ch OTATE	sideration of the sum of TEN and no/100 DOLLARS AND OTHER
	Witnesseth, That said party of the trist part in con-	paid, does hereby CONVEY & QUITCLAIM unto said party of the second
×	part, the following described real estate, situated in	Cook County, Illinois,
$\mathcal{N}$	part, the tonowing described real estate, statuted in	.\$.
Ċ	U <sub>j</sub> c	:
À	LEGAL DESCRIPT	ION ATTACHED
	Grantor hereby grants to and	recerves for the Grantor those easements,
X	d	t faith in the Declaration of Dasements, ! I'm
`	In this and Companie to	r Gerepland Court Townhomes recorded
' '	December 11, 1998, as Documen	cc ( ord and other property)
_	#ermanent tax # 14-17-315-011 (a	ffects (and and other property)  b Street Unit E Chicago, Illinois 60613/
	Address of Property: 4046 North Clar	k Street, Unit E, Chicago, Illinois 60613/ eunto belonging, 1C HAVE AND TO HOLD the same unto said party of the
۸.	al a la standardo honofit and behav	of of each marty of the SCOOK DAT.
Y	V	he requer and authority grafile it is and vested in said trustee by the terms of said deed of
$\backslash_{ m f}$	VI 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	thist agreement above mentioned. This deed is made subject to the field of every was:
Ň	(1)	to secure the navment of money, a to be liability differenced at the date of the controls
C	hereof. IN WITNESS WHEREOF, said party of the first	part has caused its corporate seal to be a ritted, and has caused its name to be signed to
1	these presents by its Trust Officer and attested by its Ass	
7	MARQUI	ETTE NATIONAL BANK, As Trustee as Aforesaid
1	W. T.	0,
1)	these presents by its Trust Officer and allested by its Ass  MARQUI  S E A L  BY  BY	5040 C 2000 dye.
J	S(SEAL) BY	Land Trust Officer
		manin L. Hardt
	Attest: —	mario L. Hault
	1360 HV	otary Public in and for the County and State, Do Hereby Certify that the above named
	Tarid March Officer and Apple	ctool Coording of the March P. Lt. NATIONAL DAIN, Official, Poisonau i accident
K	SS me to be the same pers	ons whose names are subscribed to the loregoing instrument, appeared sector in the
1	Dowle and consend the	corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and ry act of said Bank for the uses and purposes therein set forth.
_		0
a	Civen under my hand ar	nd Notarial Scal this 3 rd day of June 1999
7	<b>'</b>	Delira Beran
ሂ	AFTER RECORDING, PLEASE MAIL TO:	Notary Public
4	Cloy & Gussis	"GENICIAL SHAL" THIS INSTRUMENT WAS PREPARED BY
7	2534 N. Lincoln Ave	Debra Beran  THIS INSTRUMENT WAS FREE TO BE A. Madsen  SERVIN EXSTRINGER ST. JOYCE A. Madsen  MARQUETTE BUILDS BANK  ALEE COLUMN ASKI POAD
"	Unicers IL 60614 My	d looken lightiged 3.17.60   DIOO SOUTH FULL NOW
Q		CHICAGO, IL 60629
$\frac{1}{2}$	<b>&gt;</b>	MADE AND ALEXA
•	` .	DUA 2011

## **UNOFFICIAL COPY**



27-MAY-1999 10:49

## UNOFFICIAL ALL COMPANY

CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

99502183

ORDER NO.: 1401 007812438 D2

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTHEAST. E) LY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTELLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), AL. IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046E)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE MCRTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 123.75 FEET TO THE POINT OF BEGINNING THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.94 FEET; THENCE NORTH 66 DEGREES, 37 MINUTES, 04 SECONDS EAST 17.64 FEET; THENCE SOUTH 66 DEGREES, 48 MINUTES, 46 SECONDS WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.87 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.56 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 49 SECONDS WEST 18.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENIFT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

CRURDAL.

REL