

STATE OF ILLINOIS
COUNTY OF COOK
ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

99563472
5825/0154 51 001 Page 1 of 2
1999-06-11 16:44:51
Cook County Recorder 23.50



99563472

FOR VALUE RECEIVED, Bankers Trust Company of California, N.A., whose address is One Park Plaza, 16th Floor, Irvine, California, 92714, hereby grants, assigns and transfers to Alaska Seaboard Partners, Limited Partnership, whose address is 11911 Justice Avenue, Baton Rouge, Louisiana, 70816, all the rights, title and interest of the undersigned in and to that Mortgage dated 9/12/1997 executed by KIMBERLY A ROMAN and recorded in Book , Page, or as Instrument number 7083559, with the COOK County Recorder, State of Illinois; property being located at 15625 S WINCHESTER AVENUE, MARKHAM IL 60426.

PARCEL #29-19-425-063-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said mortgage. This Assignment is without recourse.



SEAL

The Provident Bank, as Attorney-in-Fact for Bankers Trust Company of California, N.A., a National Banking Corporation

By Joseph C. Smith, II
Joseph C. Smith, II, Sr. Vice President

Attest:

Steven L. Weber
Steven L. Weber, Vice President

State of Ohio
County of Hamilton

On the 30th day of March, 1999, before me, the undersigned, a Notary Public in and for said County and State personally appeared Joseph C. Smith, II, to me personally known, who being duly sworn by me, did say that he is the Sr. Vice President of the Corporation named herein which executed the within instrument, that the seal affixed (if any) to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.




GAYLE A. VENEMAN
Notary Public, State of Ohio
My Commission Expires March 24, 2000

Gayle A. Veneman
Notary Public

Prepared by:
The Provident Bank
One East Fourth Street
Cincinnati, Ohio 45202

Return to:

 National Asset Management Group
Document Preparation Department
2720 Gateway Oaks Drive, Suite 130
Sacramento, CA 95833

#0000085471
284/Provident



CA 2824

S-4
P-2
M Y FN

EXHIBIT "A"

LOT 7 AND LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 4 IN CROSSIANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF); ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX.I.D. #29-19-425-063-0000

WHICH HAS THE ADDRESS OF 16625 SOUTH WINCHESTER AVENUE,
MARKHAM, ILLINOIS

Property of Cook County Clerk's Office