UNOFFIÇIAL C FMG #: 0006164878 1999-06-11 13:10:13 NAME: RUTH M BRANCH 23.50 P/O DATE: 02/19/1999 AFTER RECORDING, FORWARD TO: NATIONAL REAL ESTATE INFORMATION SE 855 EAST GOLF ROAD OT **SUITE 2140** JIAM ARLINGTON HEIGHTS, IL 60005

THIS INSTRUMENT PREPARED BY:

CARRI L. SAFKA FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-19-127-011

COOK COUNTY RECORDER **EUGENE** "GENE" MOORE **ROLLING MEADOWS**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FREDDY B ERVIN	AND LUTH ERVIN,	HIS	WIFE	
to GENERAL MO	RTGAGE COLPORATION			
dated May	20th , 1976, and r	ecorded on	05/24/1976	in Mortgage Record
	, page	, an	d or Instrument # 2	3495612 , of the
records in the offic	e of the Recorder of COCK)	County, $\underline{\mathrm{I}}$	LLINOIS
more particularly de	escribed as follows, to wit:	04		
TOT 30 THE	TOCK SA THE COURTS I VINNE	A CITO'ITY	ים <i>או</i> דעד אורסי	THE 1/4 OF SECTION

19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6627 S HAMILTON CHICAGO,, IL 60636

is hereby fully released and satisfied.

Junit Clout? IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of March

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

MURTISE HAYS Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0006164878 NAME: RUTH M BRANCH P/O DATE: 02/19/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of March 1999 , personally appeared MURTISE HAYS the ASSISTANT SECRETARY of *FEDERAL MATIONAL MORTGAGE ASSOCIATION who as such office for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Or Coot County Clark's Office My commission expires: <u>\$\sigmu_5/19/2002</u>