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1999-06-11 13:15:01

Cook County Recorder

23.50

3762097 02/02/99

RELEASE DEED

MAIL TO: PA .
RICHARD DREHOBL
700 STURNBRIDGE

COOK COUNTY SCHAUMBURG, IL 60193

NAME & ADDRESS OF TAXPAYER:

RICHARD DREHOBL

700 STURNBRIDGE COOK COUNTY

SCHAUMBURG 11 60193

99563590

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: RICHARD DREHOBL JEAN DREHOBL

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

10/04/89, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 89478408, Pin No. 07-14-118-003-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cock, State of ILLINOIS, as

follows, to wit:

THAT PART OF LOT 3 LYING WESTERLY OF LIVE FORMING AN ANGLE OF 97 DEGREES 45 MINUTES 17 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 3 ROM A POINT ON SAID NORTH LINE, 152.21 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORIJE? OF SAID LOT 3 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 07 14-118-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Re-Recording of Original Mortgage or Deed:

Doc No.: 90078662 Book: N/A Page: N/A Date: 02/16/90 WITNESS our hands and seal this day FEBRUARY 25, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

andy agasino

ASSISTANT, VICE PRESIDENT

LINDA'T FUSE

ASSISTANT SECRETARY

Prepared By: ANDRES L. AGASINO

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

- The

UNOFFICIAL COPY 563590

3760097 02/02/99

STATE OF MISSOURI

ί.

County of ST. LOUIS COUNTY

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 25, 1999

Notary Public

My commission expires on

The of County Clark's Office TODD VOMUND Notary Public - STATE OF MISSOURI ST. CHARLES COUNTY My Commission Expires: Sept. 22, 2002

IMPRESS SEAL HERE