UNOFFICIAL CONTROL 61 001 Fage 1 of

1999-06-11 09:48:13

Cook County Recorder

When Recorded Return To:

THOMAS PUTHUSSERIL 707 CATULPA PLACE BRANDON, FL., 33510



## SATISFACTION

Golden West Savings Association Survice Co #:792416 "PUTHUSSERIL" Lender ID:020012/ Cook, Illinois PIF:04/28/99 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN AS OCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS PUTHUSSEPIL, A MARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 11/17/95 and Recorded 11/21/95 as Instrument No. 95-807882

County of COOK State of ILLINOIS

LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 6 IN ARTHUR DUNSK'S Legal:

EXTENSION SUBDIVISION OF PART OF THE WAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-27-218-041

Property Address: 4303 W Mulford, Skokie, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal

Savings and Loan Association

Ву:

May 03, 1999

LINDA MYERS, ASSISTANT PRESIDENT

LOR-19990430-0077 ILCOOK COOK IL BAT: 3935 KXILSOM1

**UNOFFICIAL COPY** 

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Page 2 Satisfaction

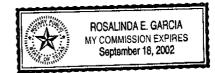
STATE OF Texas COUNTY OF Bexar

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I CERTIFY that on May 03, 1999 LINDA MYERS, ASSISTANT VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASSISTANT VICE PRESIDENT of the entity named in this instrument; and c) executed this  $\inf$ rument as the act of the entity named in this instrument.

WITNESS WHEREOF I hereunto set my hand and official seal.

Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4, 51 Wiseman Blvd T6F1 San Antonio, Tx 78251 LOR-19990430-0077 ILCOOK COOK IL BAT: 3935/792/16 OXILSOM1 Mail SOM!

COOK COUNTY CORTAS OFFICE