

UNOFFICIAL COPY

99563694

6/7/004 61 001 Page 1 of 3  
1999-06-11 10:12:12  
Cook County Recorder 25.50



99563694

WHEN RECORDED MAIL TO:

RONALD D. TARGOS  
CATHY A. TARGOS  
16 MEADOW LANE  
DYER, IN. 46311  
Loan No: 1182591

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto RONALD D. TARGOS his/hers/ CATHY A. TARGOS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-12-1992 and recorded in the Recorder's Office of COOK County, in the State of IL., in book N/A of records on page N/A, as Document No. 92867490, to the premises therein described as follows, situated in the County of COOK State of IL. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-29-103-035-0000 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 5TH day of May, 1999,

THIS INSTRUMENT  
WAS PREPARED BY: EVA BAGGILI

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihan  
Asst. Secretary

ATGF, INC

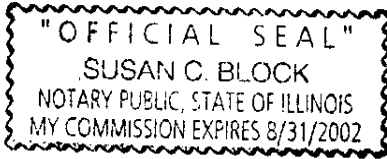
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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 5th day of MAY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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TARGOS R  
11-12-92  
92867490  
G 342318

92867490

BOX 260

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:6942884 203/244

CMC NO. 0001182591

THIS MORTGAGE ("Security Instrument") is given on November 12, 1992. The Mortgagor is RONALD D. TARGOS and CATHY A. TARGOS His Wife

DEPT-01 RECORDING  
T4444 TRAN 1749 11/13/92 15:08  
#0139 # \* - 92 - 867490  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of SIXTY FOUR THOUSAND EIGHT HUNDRED NINETY & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 64,890.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2022. This Security Instrument secures to Lender:

(a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 10 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 4 IN OVERLOOK PARK ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20 AND IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$31.00  
T4444 TRAN 1749 11/13/92 15:08:00  
#0139 # \* - 92 - 867490  
COOK COUNTY RECORDER

TAX ID NO. 30-29-103-035-0000  
TAX ID NO.  
TAX ID NO.

which has the address of 17133 WALTER STREET, LANSING Illinois 60438 [Zip Code] ("Property Address");

92867490 (Street, City).

Handwritten signature/initials